

The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

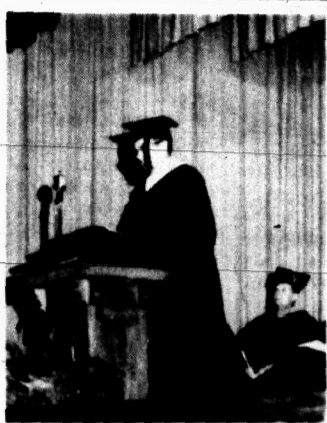
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E. Harold Fisher, (right) new president of Blue Mountain College, receives seal of the college from H. M. Whitfield of Tupelo, chairman of trustees.



Mr. Fisher enthusiastically begins his inaugural address immediately after the formal installation service.



Mr. Fisher is seen at his desk in the president's office, where he will spend much of his time as head of the institution.



One of Mr. Fisher's strongest supporters in his new responsibility is Mrs. Fisher, seen with her husband. (Additional pictures on page 3)

Berlin Congress Plans Shaping

BERLIN, Germany — (Special) — Invitations to attend the World Congress on Evangelism to be held here this fall have now been extended to delegates from 92 countries, according to Dr. Carl F. H. Henry, chairman of the Congress.

Dr. Henry, whose magazine, *Christianity Today*, is sponsoring the Congress as a tenth anniversary event, was in Berlin for a meeting of the planning committee. He said he expects the number of countries represented at the Congress to top 100.

Over 1,000 invitations have now been extended in three categories—delegates, observers, and news media—he reported. He said this leaves less than 200 participants to be approved. Berlin's Kongresshalle, where the meeting will be held, will accommodate a maximum of 1,262.

Congress offices were opened in Berlin shortly after the first of the year under the direction of Dr. Stanley Mooneyham. Dr. Mooneyham, special assistant to Evangelist Billy Graham, has been put on loan to the Congress as coordinating director. Graham is honorary chairman.

The Congress, called by Dr. Henry "the largest evangelical transdenominational endeavor in evangelism ever held in modern times," will be held from October 26 to November 4, 1966.

Theme Announced
In announcing the Congress

theme — "One Race, One Gospel, One Task" — Dr. Henry said it "stresses the unity of mission which leaders hope will characterize the gathering."

He pointed out that the Congress will not be expected to endorse the "American way" of evangelism, but rather would explore every legitimate means for proclaiming the gospel in our generation.

More than 200 people will be participating in the ten-day Congress program, Dr. Henry said. In addition to 20 major messages and papers, there will be over 150 panel discussion papers and reports given.

All of the papers to be given at the Congress will be translated into the four official languages—English, German, French, and Spanish—and all of the sessions will feature simultaneous translations in the four languages.

MAJOR ARTICLES In This Issue

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SBC Program released—P. 1.
Lottie Moon Christmas Offering Receipts—P. 6.
Dr. Kitchings reminisces about old-time Clinton—P. 5.

Sixth President Installed At BMC

SOUTHERN BAPTIST OVERSEAS MEMBERSHIP GAINS 48,000

RICHMOND, Va. (RNS)—Southern Baptist overseas membership increased by more than 48,000 in 1965, bringing the total to some 492,000 according to reports received here from missionaries in 61 countries.

The SBC Foreign Mission Board's annual report also included an increase of 571 new churches as of Dec. 31, 1965, for a total of 4,410. In addition, some 7,000 chapels were in operation.

Other totals included an increase of 220 persons to the overseas missionary staff. The total staff was 2,070—an increase of 169 over the previous year, considering losses by death, retirement and resignation.

During the year, the report said, missionaries were assigned for the first time to fields in Libya, Austria and Turkey.

Overseas institutions included 1,905 schools, from kindergartens through colleges and special training centers and theological seminaries; 20 hospitals and 52 clinics and dispensaries; 17 community centers; 16 children's homes, and 21 publication centers.

President Fisher Points To Future

"The legacy which is ours is not ours to keep but ours to build upon, to expand, to continue the quality of the program which will insure the purposes of Blue Mountain College," E. Harold Fisher said in the opening remarks of his inaugural address.

"Blue Mountain College, founded in 1873, has contributed to the lives of thousands of students," he continued.

Mr. Fisher paid glowing tribute to the previous administrators, declaring that they had been outstanding men. He also praised the other college leaders of former years, including faculty and staff members and trustees.

Continuing, he declared, in part: Blue Mountain College, founded in 1873, has contributed to the lives of thousands of students. The quality of the school has been maintained since its founding.

"The legacy which is ours is not ours to keep but ours to build upon, to expand, to continue the quality of the program which will insure the purposes of Blue Mountain College."

"Just as our predecessors were innovators and not imitators, so shall we be! An educational institution which cannot or will not adjust to the times and adapt an educational program which will further the development of the students has no reason for being."

"Adjusting and adapting does not mean compromising basic principles, beliefs or the purposes for which the institution exists. It is simply providing an educational program through which we can realize our beliefs and accomplish our purposes."

College Necessary
"If Blue Mountain College did not exist today, it would surely have to be established to provide the educational program for the young ladies in the world in which we live."

"And education which is strengthened with a Christian philosophy enforces a Christian background. It is imperative."

(Continued on page 3)

Edward Harold Fisher was inaugurated as the sixth president of Blue Mountain College on March 8 in appropriate day-long ceremonies.

Delegates, program personalities and other visitors from many sections of the nation were present for the historic event.

The inaugural convocation was held at 2:30 p.m. in Modena Lowrey Berry Auditorium with Dr. Larry G. McRae, assistant academic dean, presiding.

The highlight of this service was the installation of the new president and his inaugural address that immediately followed.

The official installation was performed by Henry M. Whitfield, of Tupelo, chairman of the trustees of the school.

The inaugural luncheon was held in Ray Dining Hall with Dr. Rabun L. Brantley, executive secretary of the Southern Baptist Education Commission, as the speaker.

Prayer was led by Dr. John E. Barnes, Jr., Hattiesburg, chairman of the Education Commission of the Mississippi Baptist Convention.

Charles E. Holladay, Tupelo, vice-president of the trustees, presiding.

Earlier in the morning, at 11:30, a service was held in which the new physical education building was named for the late Dr. Wilbur C. Tyler, immediate past president of the college.

Maurice Hill, of Ripley, a member of the trustees, presided.

A portrait of Dr. Tyler was unveiled as a feature of this

service, which was held in the foyer of the new building.

A reception was held at the president's home at 4:00 o'clock, to which all visitors were invited.

The inaugural convocation began in a most effective way with Edward Ludlow, assistant professor of organ and chairman of the inaugural committee, at the organ.

Invocation was by Dr. W. Douglas Hudgins, Jackson, chairman of the executive committee of the Southern Baptist Convention.

"Psalm 1" Sung

"Psalm 1" was sung by the Blue Mountain College chorus under direction of Dr. Brooks Haynes, chairman of the Department of music, who also was author of the number.

Greetings were extended to President Fisher from several groups, as follows:

Students, by Cheryl Aultman, president of the Student Government Association; the faculty, by Mrs. Augusta Hollis, president of the Blue Mountain Faculty Association; the alumni, by Mrs. May Hall Buchanan, president National Alumnae Association; Mississippi Baptist Convention, by Dr. Chester L. Quarles, executive secretary-treasurer, Mississippi Baptist Convention

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NATION-WIDE MEET SET FOR GULF SHORE

Over 1000 Southern Baptist rural pastors and superintendents of missions from every section of the nation are expected here March 20-21 for a nationwide Rural Church Conference at Gulfshore Assembly.

The conference will be sponsored by the Home Mission Board, with about 100 from Mississippi to attend.

Principal speakers will include Dr. Arthur B. Rutledge, executive secretary, and Dr. Hugo L. Culpepper, director of the division of missions of the board; Dr. Bardin Nelson, professor at Texas A. & M. University and Rev. William A. Parmer, pastor Sam Gabriel Baptist Church, Sam Gabriel, Texas and pastor of the Church of the Year.

Presiding at the opening session will be Dr. Chester L. Quarles, executive secretary-treasurer, and chairman of the Long Range Committee of the Home Mission Board.

State Men On Program
Others to participate from Mississippi will include Rev. Robert Perry, pastor Em-

manuel Church, Greenville; Rev. James Walker, pastor, Flora Church; Rev. Hollis Bryant, Lyon; Dr. Foy Rogers, Jackson, secretary of the Cooperative Missions Department and two department associates, Rev. Therman Bryant and Rev. Leon Emery.

Reservations for 25 additional men are still available at nearby Camp Kittiwake and those wanting one of these are asked to contact the office of Dr. Foy Rogers, Tel. 354-3704, in Jackson and they will be filled on a first-come-first-served basis.

APPEAL FOR EASTER MADE BY VILLAGE

The Baptist Children's Village is again appealing to individual Baptists and friends of children for assistance in its "Dress a Child at Easter" campaign.

For a number of years the Children's Village has sought to provide new church clothing for Spring and Summer through this appeal which would send every boy and girl at the Village to church on Easter Sunday morning in new clothing.

The administration at the Village has indicated that this appeal to individuals is of urgent importance this year because the Children's Village has been unable to reach its minimum operating needs through the Thanksgiving Love Offering.

Paul N. Nunnery, Superintendent, said that the success of the Easter campaign may well determine whether or not the minimum clothing needs for the children for the entire year can be met or not.

Persons desiring to sponsor children in their church clothing needs at Easter may either write to the Baptist Children's Village at Box A, Delta Station, Jackson, Mississippi 39213 or telephone the Village offices at Jackson 922-3246.

(Continued on Page 3)

Mission Gifts In Slight Gain

Mississippi Baptist Cooperative Program receipts for the first four months of this convention year, ending Feb. 28, totaled \$1,081,108.51.

Dr. Chester L. Quarles, executive secretary-treasurer of the Mississippi Baptist Convention Board, in releasing the figures said this was a gain of \$29,922.00 or 2.9% over the \$1,051,186.57 given the same period a year ago.

Receipts for February totaled \$265,366.61, a gain of \$4,369.04 or 1.6% over the amount given in February a year ago.

The Cooperative Program is the principal channel of mission giving of the denomination and accounts for about two-thirds of the total mission gifts.

Total mission gifts include Cooperative Program contributions and all designated funds.

Last Call For S. S. Conference

Baptist pastors, educational directors, Sunday School officers, teachers and members as well as associational leaders from every section of the state are expected to attend the Sunday School Bible Conference at First Baptist Church, Jackson, March 21-23.

Bible messages will be delivered by Dr. Robert E. Naylor, president of Southwestern Baptist Seminary, Fort Worth, Texas.

New Testament studies will be led by Dr. William Hall, associate professor of New Testament Interpretation, Southern Baptist Seminary, Louisville, Ky.

Dr. Howard F. Colson, editor in chief of Sunday School

(Continued on page 2)

Southern Baptist Convention

May 24-27—Cobo Hall—Detroit, Michigan

THEME:—"God's Word For a New Age"

SCRIPTURE:—"In the beginning was the Word" (John 1:1)

OFFICERS:—Wayne Dehoney, president (pastor, First Baptist Church, Jackson, Tennessee)

M. B. Carroll, first vice-president (pastor, East Grand Baptist Church, Dallas, Texas)

Leobardo Estrada, second vice-president (SBC Home Mission Board, director of language missions, New York City)

Clifton J. Allen, recording secretary (editorial secretary, (Continued on page 2)



RACING THE CLOCK in an effort to have plans for the proposed Fine Arts Building ready for the spring meetings of the Clarke College Alumni, the Building Committee of the Board of Trustees met recently on the campus. They are seen looking over plans as they stand on the lot where the new structure is soon to rise. From left: Charles F. McWilliam, architect, Jackson; Rev. James Fancher, Florence; Rev. Don Horton, a member, chairman; Rev. Bill Baker, Calhoun City and Dr. W. L. Campers, college president.

1500 Expected For Festival

A Mississippi Baptist Youth Choral Festival will be held in the Mississippi Coliseum Saturday, April 2.

Dan C. Hall, secretary of the Church Music Department of the State Convention Board, sponsoring agency, said up to 1500 young people from every section of the state are expected.

Guest conductor will be Paul Bobbitt, Junior - Intermediate music consultant, Baptist Sunday School Board, Nashville, Tenn.

Jerry Talley, minister of music of First Baptist Church, Senatobia, will be festival coordinator.

A feature of the Festival will be a mass choir concert at 2:30 p. m., under direction of Mr. Bobbitt.

The Carey College Chorale from Hattiesburg will render a concert from 12:00 noon until 12:30.

The public is especially invited to the two concerts. The Festival will be videotaped for showing later on television, Mr. Hall said.

50 Men Sought For Ohio Crusade

Fifty Mississippi Baptist men are being sought for a Baptist Witnessing Crusade to Ohio July 27-31, according to Claude Townsend, Jackson, chairman of the Pioneer Missions Committee of the Mississippi Baptist Convention Board.

The crusade will be centered in the Steel Valley Baptist Association in heavily-populated northeast Ohio, with some activity to extend

(Continued on page 3)

Southern Baptist Convention

Baptist Sunday School Board, Nashville, Tennessee)
W. Fred Kendall, registration secretary (executive secretary, Tennessee Baptist Convention, Nashville, Tenn.)
Porter W. Routh, treasurer (executive secretary-treasurer, SBC Executive Committee, Nashville, Tenn.)
Eugene Sutherland, music director (minister of music, First Baptist Church, Jackson, Tennessee)
W. C. Fields, press representative (public relations secretary, SBC Executive Committee, Nashville, Tenn.)
Morris Wall, chairman, committee on order of business (pastor, First Southern Baptist Church, Yuma, Ariz.)

PROPOSED ORDER OF BUSINESS

Tuesday Night, May 24

- 6:45 Pre-session Music
7:00 Song Service
7:10 Scripture—Bob Longshore, pastor, First Baptist Church, Littlefield, Texas
Prayer—George Gaskins, superintendent of city missions, Denver, Colorado
7:15 Address of Welcome—Fred Hubbs, executive secretary-treasurer, Baptist State Convention of Michigan, Detroit
7:20 Response—J. Lamar Jackson, pastor, Southside Baptist Church, Birmingham, Alabama
7:25 Report of Registration—W. Fred Kendall, executive secretary-treasurer, Tennessee Baptist Convention, Nashville
7:30 Committee on Order of Business—Morris Wall, pastor, First Southern Baptist Church, Yuma, Arizona
7:35 Announcement of Committee on Committees
Tellers
7:40 Congregational Music
7:45 Solo
7:50 Annual Convention Sermon—Ray E. Roberts, executive secretary, State Convention of Baptists in Ohio, Columbus

- Alternate—E. Warren Rust, pastor, Tower Grove Baptist Church, St. Louis, Missouri
8:25 Congregational Music
8:30 Special Music
8:40 President's Address—Wayne Dehoney, pastor, First Baptist Church, Jackson, Tennessee
Benediction—Peter McLeod, pastor, First Baptist Church, Fort Oglethorpe, Georgia

Wednesday Morning, May 25

- 8:45 Pre-session Music
9:00 Song Service
9:10 Scripture—Maurice Swinford, pastor, First Baptist Church, Pinckneyville, Ill.
Prayer—John David Laida, pastor, First Baptist Church, Clarksdale, Tennessee
9:15 Miscellaneous Business
9:45 Executive Committee Report—Porter W. Routh, executive secretary-treasurer, Nashville, Tennessee
10:55 Congregational Music
11:00 Radio and Television Commission—Paul M. Stevens, executive director, Ft. Worth, Texas
11:25 Election of Officers
11:50 Music
11:55 Message—Warren Hultgren, pastor, First Baptist Church, Tulsa, Oklahoma
Benediction—Homer Wickes, pastor, Holladay Baptist Church, Salt Lake City, Utah

Wednesday Afternoon, May 25

- 1:45 Pre-session Music
2:00 Song Service
2:10 Scripture—J. Blake Woolbright, pastor, Bristol Street Baptist Church, Santa Ana, California
Prayer—Ivan Christoff, pastor, Parkway Baptist Church, New Albany, Indiana
2:15 Election of Officers and Miscellaneous Business
2:45 Sunday School Board—James L. Sullivan, executive secretary, Nashville, Tennessee
3:10 Brotherhood Commission—George W. Schroeder, executive secretary, Memphis, Tennessee
3:15 Woman's Missionary Union—Alma Hunt, executive secretary, Birmingham, Alabama
3:20 Education Commission—Rabun L. Brantley, executive secretary, Nashville, Tennessee

- 3:40 Congregational Music
Solo
3:50 Message—W. Douglas Hudgins, pastor, First Baptist Church, Jackson, Mississippi
Benediction—Alvin Hopson, pastor, First Baptist Church, Huntsville, Alabama

Wednesday Night, May 25

- 6:45 Pre-session Music
7:00 Song Service
7:10 Scripture—David Hall, pastor, North Phoenix Baptist Church, Phoenix, Arizona
Prayer—Joe Music, pastor, Trinity Baptist Church, Springfield, Oregon
7:15 Special Feature (Sunday School, Brotherhood, and WMU)
8:10 Music
8:15 Home Mission Board—Arthur B. Rutledge, executive secretary, Atlanta, Georgia
9:00 Message—Franklin Paschall, First Baptist Church, Nashville, Tennessee
Benediction—Robert Greer, pastor, First Baptist Church, Eustis, Florida

Thursday Morning, May 26

- 8:45 Pre-session Music
9:00 Song Service
9:10 Scripture—Forrest Siler, pastor, Immanuel Baptist Church, Wichita, Kansas
Prayer—Franklin Owen, pastor, Calvary Baptist Church, Lexington, Kentucky
9:15 First Report of Committee on Boards and Miscellaneous Business
9:45 Election of Officers
10:00 Baptist Joint Committee on Public Affairs—C. Emanuel Carlson, executive director, Washington, D. C.
10:20 Annuity Board—R. Alton Reed, executive secretary, Dallas, Texas
10:45 Congregational Music
10:50 Recognition of Fraternal Messengers
11:10 Report of Theological Seminaries

- Southern Baptist Theological Seminary—Duke K. McCall, president, Louisville, Kentucky
Southwestern Baptist Theological Seminary—Robert E. Naylor, president, Ft. Worth, Texas
New Orleans Baptist Theological Seminary—H. Leo Eddleman, president, New Orleans, Louisiana
Golden Gate Baptist Theological Seminary—Harold K. Graves, president, Mill Valley, California
Southeastern Baptist Theological Seminary—Olin T. Binkley, president, Wake Forest, N. C.
Midwestern Baptist Theological Seminary—Millard J. Berquist, president, Kansas City, Missouri
Seminaries Extension Department—Ralph A. Herring, executive secretary, Nashville, Tennessee

- 11:50 Congregational Music
12:00 Address on Theological Education—Millard J. Berquist, president, Midwestern Baptist Theological Seminary, Kansas City, Missouri
Benediction—Ray Rust, pastor, First Baptist Church, Bastrop, Louisiana

Thursday Afternoon, May 26

- (no convention sessions)
Thursday Night, May 26
6:45 Pre-session Music
7:00 Song Service

- 7:10 Scripture—James Langley, pastor, Pennsylvania Avenue Baptist Church, Washington, D. C.
Prayer—Robert Hughes, superintendent of missions, Montgomery Baptist Association, Kensington, Md.
7:15 American Bible Society—W. C. Fields, public relations secretary, SBC Executive Committee, Nashville, Tennessee, Chairman of American Bible Society Committee

- 7:40 Congregational Music
7:45 Solo
7:50 Foreign Mission Board—Baker James Cauthen, executive secretary, Richmond, Virginia
Benediction—James Baldwin, pastor, First Baptist Church, Bartlesville, Oklahoma

Friday Morning, May 27

- 8:45 Pre-session Music
9:00 Song Service
9:10 Scripture—Joe Cothen, pastor, Alta Woods Baptist Church, Jackson, Mississippi
Prayer—C. L. Lang, pastor, Hanley Road Baptist Church, St. Louis, Missouri

- 9:15 Miscellaneous Business
9:45 Final Report of Committee on Boards
9:50 Committee on Resolutions
10:05 Congregational Song
10:10 Stewardship Commission—Merrill D. Moore, executive director, Nashville, Tennessee
10:25 Committee on Baptist State Papers
10:35 Southern Baptist Foundation—J. W. Storer, executive secretary, Nashville, Tennessee

- 10:45 Baptist World Alliance—Josef Nordenhaug, general secretary, Washington, D. C.
10:55 Congregational Music
11:00 Special Music
11:05 Message—Monroe Swilley, pastor, Second Ponce de Leon Baptist Church, Atlanta, Georgia
Benediction

Friday Afternoon, May 27

- 1:45 Pre-session Music
2:00 Scripture—Prayer
2:15 Miscellaneous Business
2:30 Chaplain's Commission—George W. Cummins, director, Atlanta, Georgia
2:40 Southern Baptist Hospitals—T. Sloane Guy, Jr., executive secretary, New Orleans, Louisiana
2:50 Historical Commission—Davis C. Woolley, executive secretary, Nashville, Tennessee

- 3:00 Committee on Denominational Calendar—John W. Salzman, pastor, Hillcrest Baptist Church, Dallas, Texas
3:05 American Baptist Theological Seminary—Rabun L. Brantley, executive secretary, Education Commission, Nashville, Tennessee
3:15 Congregational Music
3:20 Committee on Canadian Baptist Cooperation—Arthur B. Rutledge, executive secretary, SBC Home Mission Board, Atlanta, Georgia
3:25 What's Your Question—Porter W. Routh, Moderator, executive secretary-treasurer, SBC Executive Committee, Nashville, Tennessee

- NOTE: This period is set aside for dialogue between the messengers and the various executive heads of the Convention's institutions, agencies, boards, commissions, and associated organizations. These persons will serve as a panel and are requested to be on the platform at this time.

- PROCEDURE: Questions will be received from the messengers until Friday noon. Question boxes will be provided in the lobby of the Convention Hall for messengers to deposit their questions, or they may be handed to an usher who will deliver them to the Committee on Order of Business desk. This committee will select the items to be discussed, but it will be understood that panel members will not have any prior knowledge of questions to be asked. Messengers may sign (giving name and state) or not sign their questions, as they desire.

- 4:00 Christian Life Commission Report—Foy Valentine, executive secretary-treasurer, Nashville, Tennessee
Address—Carl E. Sanders, governor of Georgia, Atlanta
Benediction

Friday Night, May 27

- 6:45 Pre-session Music
7:00 Song Service
7:10 Scripture—Raymond Babb, pastor, Merriman Road Baptist Church, Garden City, Michigan
Prayer—J. H. Cates, pastor, Fredericksburg Baptist Church, Fredericksburg, Virginia
7:15 Crusade of the Americas
H. H. Hobbs, pastor, First Baptist Church, Oklahoma City, Oklahoma
Roberto Porras Maynes, executive secretary, National Baptist Convention of Mexico, Mexico City, Mexico
Benediction—Hugo Lindquist, pastor, Bethel Baptist Church, Oklahoma City, Oklahoma

- Program recommended by
Committee on Order of Business
Howard H. Aultman, pastor, First Baptist Church, Columbia, Mississippi
Archie E. Brown, pastor, First Baptist Church, Vandalia, Ill.
Wayne Dehoney (ex-officio), SBC president, pastor, First Baptist Church, Jackson, Tennessee
H. Cowen Ellis, pastor, First Baptist Church, Charlottesville, Virginia
Leon Kilbreth, minister of education, Beth Haven Baptist Church, Pleasure Ridge Park, Kentucky
Anson Justice, pastor, Crestwood Baptist Church, Oklahoma City, Oklahoma
Morris Wall, (Chairman) pastor, First Southern Baptist Church, Yuma, Arizona



MR. AND MRS. Ed Stalenecker (left and Mr. and Mrs. David Tyson, of Memphis, will lead and provide special music for the State Sunday School Bible Conference in Jackson March 21-23. They are well-known to Mississippi Baptists, having appeared in the state several times.

Alternate Asked To Judicial Review Bill

been defeated in the House.

During the debate Morse told the Senate that, if it would defeat the judicial review amendment, he would sponsor a separate bill to cover not only the education act but other acts of Congress. The present bill and the hearings are in fulfillment of that promise.

The Morse - Ervin bill for judicial review includes: the Higher Education Facilities Act of 1963, Title VII of the Public Health Service Act, the National Defense Education Act of 1958, the Mental Retardation Facilities and Community Mental Health Centers Construction Act of 1963, Title II of Public Law 874 (impacted area aid), the Elementary and Secondary Education Act of 1965, the Cooperative Research Act, and others administered by the Department of Health, Education, and Welfare and enacted after January 1, 1965.

Carlson's view at the hearings was a development of what he said at hearings last year on the education bill. At that time he expressed the opinion that a judicial review provision might be "a very helpful thing."

Serious Doubts Raised

Intense study of the problem by Walfred H. Peterson, director of research services for the Baptist Joint Committee on Public Affairs, produced findings that raised serious doubts about the wisdom of a judicial review bill at that time.

In his testimony Carlson pointed out that he was not representing official views of Baptist bodies but only the views of the staff of the Baptist Joint Committee on Public Affairs. He said that this is a technical and complicated matter involving the theory and practice of effective government. "It is not the kind of issue on which we would solicit actions or judgments from large bodies in convention sessions," he explained.

Here is a summary of the Carlson - Peterson views as presented to the Senate subcommittee:

1. There already exist remedies for unconstitutional infringements on religious liberty. It is uncertain that the bill under consideration would provide further remedies.

2. The Department of Justice has said that the main proposal of the judicial review bill is itself unconstitutional. Hence, even if it were to pass Congress, a Presidential veto might be expected.

3. Why limit judicial review to only eight categories of acts of Congress? Such a limitation could work to limit the rights to only those acts. An earlier study by the Baptist Joint Committee on Public Affairs revealed more than 115 programs in which church agencies can participate. If an effort is being made to test constitutionality of such bills, why not include them all?

4. It is assumed that Congress and the President acted responsibly in the enactment of laws. Why should Congress ask the courts to determine the constitutionality of certain of its own acts?

5. The Constitution provides for a separation of powers between the Legislative, Executive and Judicial branches of government. This bill would seem to be in violation of that principle by having Congress define a concept previously defined by the courts.

6. Alternate methods of testing constitutionality might be better.

7. Trends in recent Supreme Court decisions reveal a relaxation of earlier rigid tests for "standing to sue."

8. Both Congress and the President should be held responsible for the constitutionality of their acts. They should not be encouraged to shift their responsibility to the courts.

Last Call . . .

(Continued from page 1)
Lesson Courses, Baptist Sunday School Board, Nashville, Tenn., will lead Old Testament studies.

In both studies above the messages will be followed by a question and answer period.

The worship period at each session will be under direction of Mr. and Mrs. Ed Stalenecker and Mr. and Mrs. David Tyson, of Memphis, Tennessee.

Vocal solos by Mrs. Bette Stalenecker will be featured at each session. Miss Hazel Chisholm, host church organist, will be at the console.

Conferences for Sunday School workers and leaders in every age group and category will be held, with outstanding leaders from several states.

The conference is sponsored by the Sunday School Department of the State Convention Board, Bryant M. Cummings, secretary.

Holly Springs Plans Homecoming

Homecoming services will be held at Holly Springs Church, Lincoln County, on March 27. Services will begin with Sunday School at 10 a.m. Morning worship service is at 11 with the pastor, Rev. Geo. C. Turnage, bringing the message. Lunch will be served in the Fellowship Hall. Afternoon service will begin at 1:30 with a former pastor in charge. The offerings of the day will be used for the upkeep of the cemetery.

The number of farms in the United States continued to decline in 1965. On January 1 there were 3.28 million farms in this country, compared with 3.38 million a year earlier. This latest estimate is about 20 percent less than the 4.1 million farms reported on January 1, 1959.

To implement the recent Supreme Court decision banning devotional prayers in public schools, the American Bible Society urges placing Bibles for reference in public libraries and public schools across the country.



Fire Destroys Glendale Education Building

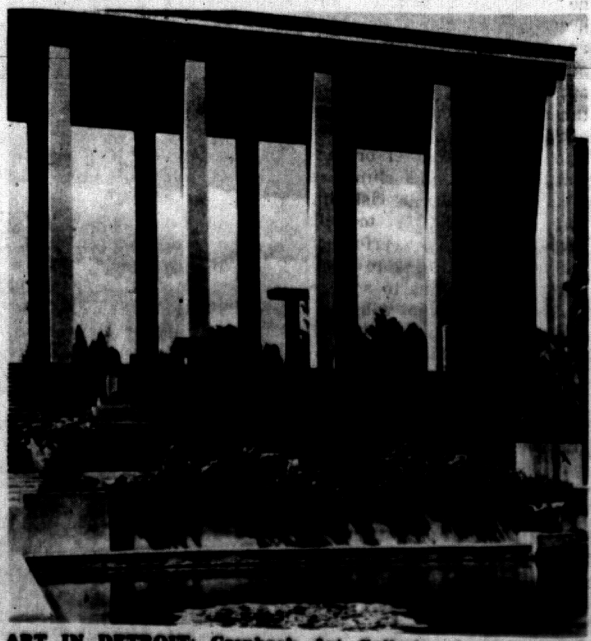
Fire destroyed the Glendale Church (Hattiesburg) education building late Sunday night, March 6, causing damage estimated at more than \$100,000. The fire was discovered at about 10:30. The entire contents of the building were destroyed, including all

church records. The building contained Nursery, Beginner, Primary, Young People and Adult II Departments; the church kitchen, church lounge, library and office space.

The adjacent sanctuary was threatened but firemen from

the Hattiesburg Fire Department were successful in keeping the flames from spreading.

The damage is partially covered by insurance. Plans are already in the making to replace the structure, according to the pastor, Rev. Douglas W. Rouse.



ART IN DETROIT: Cranbrook Art Galleries featuring contemporary art exhibits will be viewed by thousands of Baptists during the annual Southern Baptist Convention in Detroit, May 24-27. Surrounding grounds are magnificently landscaped and contain beautiful fountains and statuary. —(BP PHOTO)

Bell Answers Critics Of Billy Graham

MONTREAT, N. C. (RNS) —Two recent critics of Evangelist Billy Graham were compared here by the father-in-law of the noted preacher to the Sadducees and Pharisees of the Bible.

Dr. L. Nelson Bell, a retired Presbyterian Church in the U. S. (Southern) missionary to China, replied to the

critics, he said, because his son-in-law would not do so.

The churchman made his Biblical reference specifically in answer to criticisms leveled at Mr. Graham by Dr. Bob Jones, Jr., president of the fundamentalist Bob Jones University in Greenville, S.C., where a Graham crusade was underway, and by Dr. Colin Williams, National Council of Churches' parish and community life director.

Dr. Jones, who ordered students of his racially-segregated university to stay away from the unsegregated Graham crusade and declared that the evangelist "is doing more harm to the cause of Jesus Christ than any other living man," was likened by Dr. Bell to the Sadducees.

Dr. Williams, who told an American Baptist ministers gathering in California in January that Mr. Graham's "traditional evangelism" is a "danger to the kingdom of God" because it "holds the church in a conservative past," was called a Pharisee by the evangelist's father-in-law.

Dr. Bell declared: "When our Lord was on earth He was attacked from two sources — the Sadducees, who were the theological liberals of that day, denying the supernatural and the miraculous, and the Pharisees, who were the legalists among the religious leaders."

"The Sadducees rejected Christ as the Son of God and attributed His miracles to Satan. The Pharisees rejected Christ as the Son of God because He took exception to their legalism and to their substituting for the truths of God their own man-made doctrines."

According to Dr. Bell, Dr. Williams "does not believe the Gospel which Mr. Graham says is one of the many Sadducees who, rejecting the simple Gospel to be found in the Scriptures, rejects those who preach it."

Mr. Graham has declined to comment personally on either Dr. Williams' or Dr. Jones' criticisms.

Mr. Graham made no comment on the fundamentalist Bob Jones University president's criticism other than a press conference remark that he did not know why it was expressed. Mr. Graham emphasized his love and respect for Dr. Bob Jones, Sr., founder of the school.



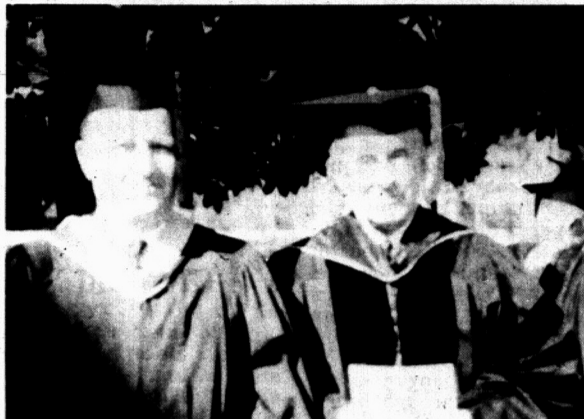
SEVERAL LEADERS present at the inaugural luncheon, are, from left, seated: Dr. Rabun Brantley, Nashville, speaker, and Charles Holladay, Tupelo, who presided. Standing, Dr. John A. Barnes, Jr., Hattiesburg, chairman, Education Commission of the State Convention and Dr. James Travis, professor of Bible at the college.



THREE DELEGATES have informal chat as the processional march takes shape. From left: Chancellor John D. Williams of the University of Mississippi who represented the National Commission on Accrediting; Dr. W. Douglas Hudgins, Jackson, who was representative for the SBC Executive Committee and Dr. Chester L. Quarles, Jackson, who represented the Mississippi Baptist Convention.



SEVERAL PRESENT for service naming the Wilfred C. Tyler Physical Education Building stand in front of portrait of Dr. Tyler which was unveiled in foyer of building. From left: H. M. Whitfield, Tupelo; Mrs. Wilfred C. Tyler; Miss Johnnie Armstrong, head Physical Education Department; Maurice Hill, Ripley, who presided and Dr. S. R. Woodson, Columbus, who led prayer.



DR. LAWRENCE T. Lowrey, of Baton Rouge, La., president emeritus, (right), talks with H. M. Whitfield, of Tupelo, trustee chairman.



THE LONG line of delegates and representatives of agencies forms at Whitfield Hall and proceeds to the convocation service.

50 Men Sought

(Continued from page 1)

to surrounding counties as workers are available.

The men who go will speak in the churches, visit, counsel and serve in various other capacities as needs occur. Each man will provide for his own expenses, according to Mr. Townsend.

In towns where car pools can be arranged, several men could probably make the trip for as little as \$125 each, Mr. Townsend added.

Rev. Ross L. Hughes, superintendent of missions for Steel Valley Association, in a recent letter said that "the Spirit of God is at work here."

"One for each five members in the association was baptized last year. Three new buildings were entered in January."

"The needs however, are great. Some congregations are meeting in rented buildings, garages and dwellings."

Men interested in making the crusade have been asked to contact Rev. E. L. Howell, secretary of the Brotherhood Department of the Mississippi Baptist Convention Board, P. O. Box 530, Jackson, Miss.

Alcohol Council To Continue On Limited Basis

The Mississippi Church Council for Alcohol Education, which has completed 19 years of service, will continue its program in future on a limited basis only. In view of this, the organization has adopted the following resolution:

"WHEREAS the success of the Council, while not spectacular, is beyond question, and,

"WHEREAS in these years definite growth in concern in this field has been manifest by the various member organizations of the Council, and

"WHEREAS the major supporting organizations of the Council are seeking to project a stronger program of activity through their own organizations rather than through the Council, and

"WHEREAS the major concern of the Council has always been that the strongest possible program of alcohol education might be projected in Mississippi, therefore

"BE IT RESOLVED that this nineteenth annual meeting of the Mississippi Church Council for Alcohol Education commend its member organizations for their concern in this field and urge increased effort in this field, offering the services of any former member as a trained leader to assist when called upon."

"BE IT FURTHER RESOLVED that the present officers be carried over for one year, calling for an annual meeting in 1967, notifying each participating organization that continued financial support in any amount will be appreciated, as we continue to carry the program on a limited basis."

All further business of the Council will be transacted through the Executive Committee, Rev. J. W. Chatham, P. O. Box 139, Greenwood, Miss., President.

American Bible Society Marks 150th Year

NEW YORK — Department stores, shopping centers and business offices across America will salute the 150th Anniversary of the American Bible Society in May with window displays proclaiming "God's Word for a New Age."

More than 40 governors have already proclaimed 1966 "The Year of the Bible" in recognition of the ABS founding. Highlights of ABS anniversary celebrations planned include dedication of a new Bible House at 61st Street and Broadway on Palm Sunday, April 3, and a series of commemorative services in May.

In addition many denominations, libraries and museums as well as a number of fraternal, civic and service organizations are planning to observe "The Year of the Bible" with special programs or historical displays.

Moorhead Student Center Bids Set For Opening

Bids for construction of the Baptist Student Center adjacent to Mississippi Delta Junior College will be opened on Tuesday, March 29 at 10 a. m. in the educational building of the Moorhead Baptist Church.

Contractors desiring to submit bids may secure plans from W. B. Pearson, architect, 1219 Military Road, Columbus, Mississippi or from Rev. Granville Watson, pastor of Moorhead Baptist Church. Drawings may be inspected in Dodge plan rooms in Jackson and Greenville.

It is anticipated that the contract will be let and construction start in the near future, pending receipt of satisfactory bids.

Village Makes Easter Appeal

(Continued from page 1)

Cash contributions to either the general Easter clothing fund or for the benefit of named children may be made and the Village staff will do the shopping for the sponsors.

Can Secure Names

It is estimated that a cash gift of \$10.00 will dress a preschool child; a cash gift of \$15.00 will dress a child in grades 1 through 6; and a cash gift of \$25.00 will dress a child in grades 7 through 12.

Interested sponsors may also secure names, ages and sizes of designated children in any age group from the Village offices, shop or sew for the children being sponsored, and either mail or deliver the gift of clothing to the child at The Village address.

It has been requested that all gifts of clothing mailed in response to this appeal be marked "Easter Dress" on the outside of the package.

6th President Installed At BMC

(Continued from page 1)

Board, and the delegates, by Dr. John D. Williams, chancellor of the University of Mississippi.

Prayer of dedication was led by Dr. Earl Kelly, Holly Springs, president of the Mississippi Baptist Convention.

"Alma Mater," written by Dr. Susan B. Riley, of Clinton, was sung, followed by a few words spoken by Dr. Riley, an Alumna of the college.

Rev. Bill Peacock, pastor of Lowrey Memorial Baptist Church, Blue Mountain, delivered the benediction.

Blue Mountain's sixth executive administrator, President Edward Harold Fisher is a native son of the Magnolia State, having been born in Vaiden, the son of Mr. and Mrs. E. H. Fisher, who now reside in Tallulah, Louisiana.

President Fisher holds the Bachelor of Arts degree and Master of Education degree from the University of Mississippi, and is a candidate for the Doctor's degree in Supervision and Curriculum Improvement from Teachers College, Columbia University, New York City.

He came to his current position from the State Department of Education, Jackson, where he served for a number of years as supervisor of elementary education and assistant director of the division of instruction.

Married BMA Alumna

President Fisher is married to a Blue Mountain College alumna, the former Miss Martha Huggins of Oxford. They are the parents of three children, two daughters and one son — Barbara, Laura, and Hal.

Blue Mountain's president served his country for two years in the Army. Sixteen months of that time were spent in Japan.

He formerly served as an instructor in the Graduate Schools of the University of Mississippi, Millsaps College, Jackson; and Mississippi College, Clinton.

Since its founding 83 years ago by General Mack Perrin Lowrey, Blue Mountain College has had only five presidents, prior to the appointment of President Fisher, on July 1, 1965.

First Session 1873

The following distinguished and illustrious men have served the College as president: General M. P. Lowrey, founder, 1873-1885; Dr. W. T. Lowrey, 1885-1890; Dr. B. G. Lowrey, 1890-1911; Dr. W. T. Lowrey, a second term, 1911-

1925; Dr. Lawrence T. Lowrey, 1925-1960; Dr. Wilfred C. Tyler, 1960 until his death on April 7, 1965.

General M. P. Lowrey and his two daughters, Margaret and Modena, opened the first session of Blue Mountain College on September 12, 1873, with the modest facilities of two buildings, the Lowrey antebellum home, used as a family residence and boarding quarters for the fifty students who enrolled the first year, and a small one-story classroom building.

President Fisher

(Continued from page 1)

tive that we develop an educational program within a Christian framework.

"Is it a question of how much education we can afford or is it a question of how much education is required. 'Go ye therefore and teach all nations' was the command."

"Is it a question of whether we should have private or denominational or public institutions of higher learning or should we ask what kinds of educational programs must be developed in each of these institutions of higher learning which will aid in the intellectual development and which contributes to the ministry of our church and to the advancement of our society."

"We are confident that we shall attain our goals and objectives because we know with God's help all things are possible. It is through Him we gain purpose, perspective and power."

Seminary Buys 184 New Apartments

FORT WORTH (BP) — Southwestern Seminary here has purchased 184 apartments three blocks from the main seminary campus to house seminary student families.

Purchase of the Carroll Park Apartments for an undisclosed amount was announced by Seminary President Robert E. Naylor.

The apartments, located on a 21 acre plot purchased by the seminary, include one, two and three bedroom units. Present occupants will have until July 1 to locate other housing.

"It takes a great man to give sound advice tactfully, but a greater one to accept it graciously."

Brantley Speaks At Luncheon

Dr. Rabun L. Brantley, of Nashville, Tenn., declared at the alumnae luncheon at Blue Mountain that he came to the inauguration because he was interested in the long and fruitful history of the college, concerned about the role the college would play in the future and to encourage its new and youthful president.

Dr. Brantley, executive secretary-treasurer of the Education Commission of the Southern Baptist Convention, principal speaker at the luncheon, continuing, said, in part:

"Colleges just for women are not on the increase, which may not be good. The trend has been steadily toward co-education, right or wrong."

"Someone has said that when we educate a man we educate an individual, but when we educate a woman we educate a family."

"Baptists are going to have to produce more gifts for their schools. Even if we were taking all of the federal aid we could get, this would not be sufficient without more and more gifts for the steadily increasing costs of education."

"The Christian college had a big place in the struggling days of our democracy and has held this place of leadership in this country through the decades."

"Today the swing is toward the tax-supported college, but this fact in no sense is an argument that we should quit what we have been about so successfully through the years."

Boasted Of Belief

"Baptists have boasted considerably about their absolute belief in the separation of church and state. Maybe so, but we have not practiced this belief. I regret as much as you the position we have been placed in because of a growing welfare state."

"We have been thrust into a world not altogether to our liking, but if we quit and hide our heads in the sand the world will pass us by and smile as someone writes our epitaph, 'I never thought those Baptists would make it.' If we withdraw and stand in the background we are through."

"Whether we should accept federal aid for our colleges is causing much serious discussion among Baptists today."

"As a great faith we must decide whether we are willing to have a continuing part in the tremendous education-

al burden which has been thrust upon our country because of an explosion of population.

"We are riding on the crest of achievement in the name of the Lord. We cannot remain on the crest, but like a man poised on a surf board we can by keeping our balance and direction rush forward with the movement of the waters into the glorious dawn of undreamed-of opportunities. The critical moment is now, while we are on the crest."

"If we neglect our courage and our balance we will sink beneath the waters, either lost forever or set back for generations."

"What will we do? Wouldn't you rather move out into greater things?"

Golden State Missions Meet Attracts 700

MILL VALLEY, Calif. (BP) — Record crowds of more than 700 persons attended the sixth annual missions conference at Golden Gate Baptist Theological Seminary here.

Principal speakers for the missions emphasis meeting were Winston Crawley, Southern Baptist Foreign Mission Board secretary for the Orient; Hugo Culpepper, missions division director for the Southern Baptist Home Mission Board; and John Killinger, professor at Vanderbilt University, Nashville, Tenn.

Culpepper told of the growth of his Christian maturity during three years as a Japanese war prisoner, and challenged the young people to consider their own lives in view of the Christian mission.

Crawley interpreted the conference theme, "One World One Mission," saying that the Christian mission is a major doctrine composed of many areas of missions with God calling persons to serve in different capacities.

Killinger stressed the need for the present-day church to find ways of reaching people caught up in what he described as an "urbanized society."

Most of the young people attending the missions conference were college students from surrounding areas and states.

The Rodeo

"MasterControl" Vignette
By Dr. Charles Myers, Pastor
McAlester, Oklahoma

The person connected with the rodeo that impresses me most is the clown. This is not just because he is funny and not because there is enough little boy left in us that this is still the thing that appeals to us most. Rather it is because of what the clown actually does. While he is being funny he is there for another purpose. He is there to attract the attention of the bull or the steer that has thrown the rider so that the fallen man can escape. If someone did not divert the attention of the animal he would gore the man to death before he could ever get off the ground. The clown gets the animal to chase him so the other man can get up and get out of the arena. This means the clown must be a good escape artist. He either ducks into a rubber barrel or outruns the bull and climbs a fence. But even so he risks his own life in an effort to help his fellow rodeo performer and this appeals to me. There is something to admire about a man who will help his fellow man even at the risk of personal injury to himself.

The Bible says "Greater love hath no man than this that a man lay down his life for a friend." And through the years men and women have demonstrated such a love by risking their own lives to save others. There are many who have actually lost their lives in an effort to save another. These people helped, not because of who the person was, but because he was a person in need. The person's action revealed what

was inside his heart. He was a different kind of person, a person who felt a concern for his fellow man. And always such action has inspired those of us who read about it.

Has it ever occurred to you that God Himself did this very thing? Man became a sinner by his own choice and alienated himself from God.

If this alienation continues until death man will be eternally separated from God. Because man is "dead in his trespasses" he is unable to do a single thing to change that condition. Though God was not in the least responsible for man's predicament, He loved man and did not want him to be forever lost. So God became man and lived among us in order to help us. That helping caused Him to go to the Cross and die for man. Really God had no other choice if man were to be helped. Man could not save himself. The only way man could be saved was for someone to die and in that death pay the full penalty of man's sins. The only person who could die such a death and pay such a penalty was God. So God came in Christ to die for man in order that man could be reconciled to God.

Talk about love! There is no greater evidence of love in the history of the world than is shown by God in the sacrifice of Calvary. John said it well when he said, "For God so loved the world that He gave his only begotten Son that whosoever believeth on Him should not perish but have eternal life."

A Public Health Service report shows that life expectancy in the United States rose in 1964 to 70.2 years.

The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind In Mississippi

JOE T. ODLE, Editor

Failing Churches

Why are churches failing in so many places today? Why do so many who nominally are Christians, live more like pagans? Why do some areas, such as Europe, show a continual loss of church membership and church influence? Perhaps the answer is at least partially found in the following question.

In an article called "Continental Theology and the Bible Gap" written by Wayne Dettler, missionary to West Germany with the Greater European Mission, appearing in the February, 1966, issue of *United Evangelical Action*, the opening paragraphs read:

"I thank thee, O God," prayed the north German Protestant pastor, "that these babies have been assimilated into the body of Christ through baptism."

"Hundreds of miles to the south, a pastor in picturesque Munich heard that his young people had professed faith in Christ during an evangelistic crusade. He retaliated by preaching, 'Infant baptism and church membership qualify a person for heaven.'"

"In the staid, reserved state of Hessen a pastor discussed the dilemma of modern youth 'Don't be concerned if they rebel' he consoled. 'They've been baptized and He which hath begun a good work in them will perform it until the day of Jesus Christ.'"

"... a pastor in the South German state of Baden" said "Most Protestant pastors believe either implicitly or explicitly in regeneration through infant baptism."

According to this article church attendance in Europe has taken a nose-dive, and some estimates say that less than one percent of the members in some of the large city parishes now attend the services.

Can one be surprised? Unregenerate people have little interest in church attendance. Is this the explanation of the drop in church attendance in many areas of America? Are not many Christian denominations in America also teaching regeneration through infant

baptism, or through other baptism?

Baptists believe that the Bible teaches that neither infant baptism, nor any other kind of baptism, can change the heart of an individual. Men are not saved by baptism, but by the blood of Jesus Christ. Salvation is not by a ceremony, whether it be in infancy or later in life, but by a personal experience with Jesus Christ. To be saved, a person must be old enough to realize his need of Christ, and then personally must repent of sin and believe on the Lord Jesus Christ. There is "none other name under heaven, given among men, whereby we must be saved," and there is no other way.

This is one of the reasons Baptists, with their clear message of individual responsibility to God, and redemption through the blood of Christ, have such responsibility to preach the gospel today.

In a world where many denominations are teaching a sacramental salvation, where others are teaching universalism, and where still others announce that they no longer are interested in "saving souls," there is desperate need for those who will stand up and preach "Believe on the Lord Jesus Christ and thou shalt be saved."

This is also another of the many reasons why Baptists should not become involved in modern ecumenical movements.

SOUTHERN BAPTIST ADVANCE

VII

Pray And Work For Revival

The greatest need of America today is spiritual revival. Materialism, pleasure madness, immorality, atheism and other tragic conditions are evident everywhere. A nation filled with churches is also a nation filled with unbelief, indifference, spiritual coldness, and godless living. Surely the greatest need in such an hour is for a mighty spiritual revival to sweep the land. It would turn people toward God, push back the powers of Satan, and deliver the land from an impending doom, threatened by the evil forces in our midst.

The major need of Southern Baptists, and other religious groups also, is spiritual revival. While we have churches spread across the nation, many of them

are powerless, and having little effect on the spiritual life of the communities where they are located, or, as a whole, upon the nation itself. Vast numbers of the members cannot even be found, while multitudes of others give only lip support. The load in the churches is carried by a minority of dedicated people, while many members are so mixed with the world, that the church cannot count upon them at all. The result is spiritual weakness, few souls won to Christ, and a lag in the growth of organizations and program.

What is the answer to such conditions? There can be only one answer. "Not by might, nor by power, but by my Spirit, saith the Lord." The need today is for the experience of Pentecost, when the Holy Spirit in mighty revelation, cleansed the church and filled it with heaven's glory and power. Then the church was filled with power, members were drawn close to God, backsliders were reclaimed, hypocrites were revealed, and sinners were convicted and converted. It was a glorious time for the church, and there is no reason it cannot happen today.

Another Pentecost? Perhaps not exactly a repetition of Pentecost, but a mighty outpouring and in-filling of Holy Spirit, that can change Christians and churches and communities and even sweep across nations. It has happened before, and it needs to come again.

How can it come? There is only one way. We must follow God's formula. The words spoken of old are still true, "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land." (2 Chronicles 7:14). These words spoken by God to Solomon at the dedication of the temple, so long ago, never have been abrogated. They are as true today as they were then, and they have been tested again and again.

Southern Baptists could do no greater thing today, for themselves, and for America and the world, than to call all of their churches and all of their people, to continuous, urgent, persistent, prayer for revival. "Jesus said to the little church at Jerusalem, 'Tarry ye, until ye be endued with power from on high' (Luke 24:49). Perhaps, we should begin to tarry long at the place of prayer, until power from on high, and revival, come.

It would change Southern Baptists.

It could save America.

Baptist Forum

Discusses Church-State Issue

Dear Sir:

As a young pastor, who did not want to be the only one in the band out of step, I remain silent as my association "unanimously" passed, what seemed to me to be, a hastily considered and poorly worded resolution on the current church-state problem. At the state convention for my first time, I was a spectator as the entire convention decided to delay consideration of the problem for a year and appointed the study committee. After much thought and prayer I am now firmly convinced that it is important that opinions relating to this matter be voiced publicly. I write this letter as the casting of one vote in favor of a particular starting point in dealing with the question.

I believe, as Dr. Kelly pointed out at the convention, that it is imperative that the church-state problem be totally and completely separated in our thinking from the race issue if we are ever going to think sanely, and arrive at well considered principles of action. The most efficient way to effect this, it seems to me, is for the Executive Board and Committee now and the convention at its next meeting to take the only possible course in regard to the race issue that we can under God take. And that is to simply recommend (not direct) that the trustees declare each and every one of our schools open to qualified students and faculty members without regard to race or color. This would effectively and immediately remove the race issue from its present entanglement with church-state considerations and bring us into line with what any honest inquiry will show to be the will of God. It will also serve to free the trustees of each institution to sign the "compliance pledge," not as a knuckling under to a governmental agency, but as an open statement that our policy coincides with the requirements for student loans through NDEA. This will enable our students who have switched schools, dropped out of school, or who have suffered financially to continue in our Baptist schools by choosing to borrow from the government. This is certainly a choice that is the right of the student and no compromise of a strict church-state separation policy.

Beginning in this way, the pressure of the moment would be removed from our study of the church-state relationship and give us time to carefully draw the lines between ourselves and the government where they should at this time be. Any other course of action will of necessity leave the race issue in the midst of church-state considerations and leave us as Baptists, who should be moral and ethical leaders, trailing along behind our culture in the greatest moral question of modern life.

Don Miller

The Baptist Record

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PERSPECTIVE

Robert J. Hastings

ATTACK!

"It doesn't matter how much you have, so long as you fight with what you have. It doesn't matter where you fight, so long as you fight. Because where you fight, the enemy has to fight too, and even though it splits your force, it must split his force also. So fight, on whatever the scale, whenever and wherever you can. There is only one way to win the victories. Attack! Attack! Attack!"

This was the philosophy of Gen. Douglas MacArthur, who headed the brilliant Pacific campaign during World War II. Compare him with the finicky farmer who lost a summer's crop because he spent so much time adjusting the harness on his mules!

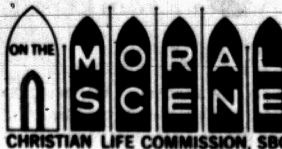
This is snatching the ball and running with it. This is aggressive action. This is seizing the initiative. This is taking the bull by the horns.

The opposite is to stew and simmer, fret and fume, wait and worry, pause and ponder, weep and wait, dilly and dally.

There's room in life for speculation, planning, strategy, theorizing. But the drawing board can be a stumbling block. The "pert" chart can be a defense mechanism for those too timid to grapple with realities.

This is no suggestion: we start running in all directions at once, with absolutely no purpose or goals. It is saying that some dialogues and brainstorming are bed-fellows of daydreams and sand castles. Victories are won on battlefields, not sand piles.

As one secularist said of today's churches, "You talk too much."



Veterans' Administration hospitals are now considering compensation and pension claims stemming from alcoholism. A recent statement of policy from VA says: "It is now recognized in effect that however willful the act of imbibing alcohol might be, the subject is not deliberately and willfully exposing himself to the residuals thereof." Investigations of drinking patterns have long revealed that young men in military service frequently pick up abnormal drinking customs. Many claims for compensation previously denied on the grounds of "wilful misconduct" due to long use of alcohol may now be reopened.

"Gossips always travel faster over grapevines than are slightly sour."

Yet A Few Say The 'Designer Is Decoded'



BAPTIST BELIEFS

By Herschel H. Hobbs
Pastor, First Baptist Church
Oklahoma City, Okla.

Meals In The Church Building

"What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not?" (1 Cor. 11:22).

Some take this verse to prohibit having meals in the church building. But the very occasion which prompted it was a Love-feast or fellowship meal held in a designated assembly place along with the observance of the Lord's Supper. So what is Paul saying?

In these Love-feasts each person brought his own food. There were likely no facilities sufficient for preparing the food for so many. In Corinth the rich brought an abundance, while the poor could bring only a frugal fare. When they ate the rich sated themselves with food and drink, giving no thought other than scorn to the poor and their scanty meals. There was no sharing so as to strengthen bonds of fellowship. Instead there were selfish indulgence on the one hand and poor rations on the other. Such was defeating the very purpose of the Love-feast (v. 18).

Paul charges the rich with desiring or thinking down upon the church and the purpose of the gathering. Furthermore, they were shaming the poor, "the ones not having" or the "have-nots" by the very contrast in the respective amounts of food.

So the apostle reminds them in strong language (double negative in the Greek) that if they want to have a private family feast or one with their rich friends, they should do so in their own homes. When they come together for a

Love-feast in the church building or place of assembly, it should be for the purpose of promoting Christian fellowship. Instead of forbidding meals in the church building, indirectly it assumes such to be desirable in promoting the fellowship and program of the church.

By insinuation this verse discourages, if not forbids, the selfish practice of turning down chairs for your own little group. Church meals should be occasions where you broaden your area of fellowship, not where you emphasize the closed corporation of your little "set" to the exclusion of all others.

Midwestern Adds Theology Degree

KANSAS CITY, Mo. (BP)

The master's degree in theology will be offered for the first time by Midwestern Seminary in the fall term of 1966 in what the school described as the first step toward a full graduate program in theology.

Requirements for admission will include a B.A. or equivalent degree from an accredited college or university; a B.D. or equivalent degree from an accredited theological school with a grade point average of 3.5 and a satisfactory score on the Miller Analogy examination.

A candidate may choose from three main fields of study: biblical, historical-theological, and practical.

The Doctrines of the Christian Religion

William W. Stevens

Clinton, Mississippi

New text books on theology are not produced in great numbers. Fewer yet are the books in this field which have been written for the undergraduate and the layman. Dr. W. W. Stevens, professor of New Testament and Greek at Mississippi College, Clinton, Mississippi, has written such a book. It is appropriately dedicated to all of the students of this able teacher.

The book, still in manuscript form, is being used as the text book in the classes taught by Dr. Stevens at Mississippi College. It is already being used, or will be this year, in nine other colleges or universities which include such a study in their curriculum. Its ready acceptance by other professors testifies of its timeliness and its worth.

In this day when so many questions are being asked—questions which can only be answered by the theologian, and when the theologian himself seems to be asking most of them, it is good to read a clear, positive and conservative statement of the doctrines of the Christian faith.

The author begins where any such study should begin, with the problem of Revelation itself. The subject matter then moves quite logically into a chapter by chapter study of the doctrines of God, man, sin, the atoning work of Christ, election, entering the Kingdom, continuance in the Kingdom, the church, the ordinances, the covenant and final things. The study of the nature of God has separate chapters dealing with the Trinity, Christ and the Holy Spirit. In this way the entire field of Christian theology is covered.

Written in an easy to read language which makes profound truths understandable, it will prove to be most helpful to the layman who wishes help in this important field of study. Dr. Stevens draws often and well from a seemingly inexhaustible knowledge of other writings in his field and supplements his own thoughts with appropriate quotation from recognized authorities. In its present manuscript form the book does not have a bibliography, but when published this will be included and will be invaluable.

Let me recommend, to the thinking layman who wishes fresh insight into great spiritual truths, this definitive work.

The book can be obtained in its present mimeographed and bound form at the Mississippi College Trading Post.

—Eugene M. McElreath

Newest In Books

The Doctrines of the Christian Religion

William W. Stevens

Clinton, Mississippi

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The book, still in manuscript form, is being used as the text book in the classes taught by Dr. Stevens at Mississippi College. It is already being used, or will be this year, in nine other colleges or universities which include such a study in their curriculum. Its ready acceptance by other professors testifies of its timeliness and its worth.

In this day when so many questions are being asked—questions which can only be answered by the theologian, and when the theologian himself seems to be asking most of them, it is good to read a clear, positive and conservative statement of the doctrines of the Christian faith.

The author begins where any such study should begin, with the problem of Revelation itself. The subject matter then moves quite logically into a chapter by chapter study of the doctrines of God, man, sin, the atoning work of Christ, election, entering the Kingdom, continuance in the Kingdom, the church, the ordinances, the covenant and final things. The study of the nature of God has separate chapters dealing with the Trinity, Christ and the Holy Spirit. In this way the entire field of Christian theology is covered.

Written in an easy to read language which makes profound truths understandable, it will prove to be most helpful to the layman who wishes help in this important field of study. Dr. Stevens draws often and well from a seemingly inexhaustible knowledge of other writings in his field and supplements his own thoughts with appropriate quotation from recognized authorities. In its present manuscript form the book does not have a bibliography, but when published this will be included and will be invaluable.

Let me recommend, to the thinking layman who wishes fresh insight into great spiritual truths, this definitive work.

The book can be obtained in its present mimeographed and bound form at the Mississippi College Trading Post.

—Eugene M. McElreath

GOD SO LOVED HE GAVE

by R. L. Middleton (Broadman, 126 pp.).

This book of devotions focuses on Christmas and Thanksgiving. Drawing from his own rich experiences and a fine collection of poetry, stories, and personal testimony, Mr. Middleton leads his readers to give thanks for God's great gift—Christ.

CITIZENSHIP FOR CHRISTIANS

by Foy Valentine (Broadman, 127 pp.).

Dr. Valentine discusses the history of Christian citizenship, and the functions of government. Here is a challenge to all Christians to be well informed, true to their principles, and active in community life.

A MANUAL FOR COLLEGE TRUSTEES

by Ben C. Fisher (Council on Christian Education, Baptist State Convention, Raleigh, North Carolina, paperback, \$1.50, hardback \$2.50, 67 pp.).

Although this manual was prepared primarily for the use of trustees of Baptist colleges, the general principles should be equally applicable to all church-related colleges and universities. It is a thorough study of the college trustee, his responsibilities and tasks, his relationships with the college, the students, and the administration. The author is executive secretary of the Council on Christian Education of the North Carolina Baptist State Convention.

Calendar of Prayer

(This list is not compiled according to birthdays.)

March 21—Paul Nunnery, superintendent, Children's Village; J. Ralph Noonkester, president, William Carey College.

March 22—Preston Beatty, faculty, Clarke College; Bernard Oglesby, Washington associational Brotherhood president.

March 23—Billy McKay, Baptist student director, Holmes Junior College; L. J. Fairchild, Scott County Sunday school superintendent.

March 24—Joan Storrs, nurse, Blue Mountain College; Robert L. Chaffin, faculty, Mississippi College.

March 25—Mrs. Juanita Dannacher, Baptist Building; Bill Duncan, Baptist Building.

March 26—J. W. Brister, superintendent of missions, Gulf Coast Association; Guy Graham, superintendent of missions, Itawamba County.

March 27—J. B. Parker, chaplain, Baptist Hospital; Nell Lee, Baptist Book Store.

THAT GIRL IN YOUR MIRROR

by Vonda Kay Van Dyke (Revell, paperback, 123 pp., \$1.00).

Miss America of 1965 "talks sense" to every girl on the subject of popularity, poise, dating, goals, and individuality. Miss Van Dyke uses every chance to give her Christian testimony, in public and in private. Currently she is completing her college work at UCLA, but devotes many weekends to public appearances, both religious (such as Billy Graham Crusades) and secular.

SEVEN FIRST WORDS OF JESUS

by J. Winston Pearce (Broadman, 125 pp., \$2.75).

This interpretation of Jesus' sense of destiny for himself and others is taken from seven of His first recorded statements about Himself. "Of course, we don't know what the seven first words of the Master were," the author points out, "but we know the first seven recorded statements. They reveal Jesus' awareness of a God-given destiny and his confidence in the ultimate victory of good over evil." These messages represent an effort to look carefully at the beginning of the earthly ministry of Jesus, to see the factors, the influences, the convictions that shaped the "Galilean Sunshine." Dr. Pearce is Professor of Preaching at Golden Gate Seminary, Mill Valley, California. He was co-author of *Broadman Comments* for seven years.

IN SEARCH OF SANITY—THE JOURNAL OF A SCHIZOPHRENIC

by Gregory Stefan (University Books, 257 pp., \$5.00).

A startling record of the experiences of a man who lost his sanity, lived through and recorded experiences under numerous efforts of treatment, and finally found a return to health. The place of religion in treatment mental illness is discussed to some degree in the book.

THE MORNING STAR

by G. H. W. Parker (Eerdmans, 248 pp., \$3.75).

Volume 3 of the historical series *The Advance of Christianity Through the Centuries*. The subtitle of this volume is "Two Centuries of violence from Wycliffe to Luther." Here is revealed careful scholarly research bringing to light historical events which laid the groundwork for and helped bring to pass the Reformation. In these pages one meets Wycliffe, Huss, Savonarola and others, as the decadence of the Latin church moved toward conflict that brought change.

ENLIST IN "OPERATION GUADALAJARA"— Be A Missionary For A Month

By Orvil Reid
We invite thirty consecrated Baptists from all over the United States to serve as "foreign missionaries" for a month, July 21 to August 21, in Guadalajara, Mexico. If the Mormons can have up to two hundred young people and adults in Mexico who pay their own expenses for one or two years, surely Baptists can have thirty "missionaries" for a month.

Dr. Frank K. Means, Foreign Mission Board, secretary for Latin America, says: "We shall be watching and praying to see just how 'Opera-

Juniper Grove Opposes Liquor

Juniper Grove Church, in Pearl River County, has passed a resolution, making clear their "firm opposition to the making, use, and sale of alcoholic beverages for human consumption."

Rev. Ervin Green is pastor.

Guadalajara' comes out."

We need workers, ages 16 and above, who can read and speak enough Spanish so as to be useful in Vacation Bible Schools. They will pay their own expenses.

For fifty dollars we will give board and room for one month in our Student Home Buildings. First class bus fare, El Paso (Juarez) to Guadalajara is \$9.10; from Laredo, Texas, \$5.10. Train ticket: Juarez to Guadalajara \$12.70, upper berth \$13.55; from Laredo, \$9.30, upper berth \$6.75.

We plan on having 25 teams work in patio Vacation Bible Schools in Guadalajara; each team will work in four one-week Schools, making a total of one hundred Schools. Each evening the teams will work in 25 cottage evangelistic services.

We have about 1,000 professions of faith in this campaign.

If interested write: Orvil W. Reid, Apartado 1436, Guadalajara, Jal., Mexico. Telephone: 5-8071.



GREENVILLE, S. C. — A young boy looks over part of the 21,500 people who packed Textile Hall in Greenville, S. C. during the first Sunday afternoon service. Approximately 70,000 people attended the first three services of the Billy Graham Southern Crusade. Massive crowds have caused officials to announce double services for the final five days of the meeting. It is the first time Graham has ever held two nightly services back-to-back in any meeting in the United States.

NOW AND IN THE PAST— CLINTON AND MISSISSIPPI COLLEGE

By Dr. A. A. Kitchings
Clinton, Miss.

Some changes in Clinton and Mississippi College in the last fifty and more years: This is a message to you former students who came to Mississippi College in the early beginning of this century. Some of you have not been back and you often wonder what the college and Clinton look like now.

You would recognize very few things in Clinton, and about the college.

The railroad station where you used to go to let the trains go by is a mere shadow of former times. There are no Uncle Bill Turners with mule and dray to meet the only two trains that carry passengers.

The Post Office on the way up the hill from the depot has long since gone to other places. The old hotel on the corner above the Post Office is now occupied by the Bank of Clinton.

Directly across the street from the Bank of Clinton still stands the R. H. Johnson store building — not occupied by Johnson's, but others.

The Captain Lewis Livery Stable has been converted into a hardware store. The railroad agent whom you knew was J. H. Fox. His daughter, Miss Fox, now lives in the present hardware store.

Down the street a hundred yards toward the college was Mr. Archer's grocery store. It is not there, but in a house near the place live three Archer girls, all widows now.

The four rental houses between the Archers and the college hill, owned by Dr. Provine have been removed in recent years.

Eastward across the street from those four houses lived the Timberlake girls. Only recently have they gone to their reward. Their home you would recognize.

Between this house and the college hill lived Dr. Provine and Dr. Sprowles. On the ground of the Sprowles home now stands the Fine Arts

Mrs. T. L. Massey Dies As Result Of Car Wreck

Mrs. T. L. Massey of Bay Springs died March 5 as a result of an automobile accident near her home Tuesday night, March 1. At the time of the accident, Mrs. Massey was returning from a meeting at Bethany, a mission of Bay Springs Baptist Church.

Mrs. Massey, a florist, was active in church work and also in local and state WCTU. Someone has spoken of her as "Jasper County's greatest missionary."

Funeral services were held March 6, at Bay Springs Church, Pastor D. D. Satterwhite, officiating.

Mrs. Massey, 51, had been a Baptist since youth. She attended Blue Mountain College, and married Dr. T. L. Massey, in 1908.

Survivors include her husband; three sons, Dr. John O. Massey of Quitman; Dr. T. O. Massey of Waynesboro, and Dr. Mark Massey, Bay Springs; one brother, Dr. J. K. Oates, Laurel; a sister, Mrs. Essie Schwartz, Bay Springs; and four grandchildren.

Building. The Mississippi College Library occupies the space of Dr. Provine's house, plus another lot on the east side of the home.

Across the street east of Dr. Provine lived President W. T. Lowrey in whose home was the business office of Mississippi College. That spot is now occupied by the First Baptist Church. Professor Latimer's home looks natural in its beautiful live oak setting. The second Mrs. Latimer still lives there. Professor Eager's home is still intact. His baby girl Laurie lives there. Professor Sharp's home still stands, with some changes or alterations. Across the street from it still stands Mrs. Pettigrew's home with alterations, and occupied by Mr. Joe Burris.

"Ma" Conley's boarding house still stands with some changes made. The Casey house next to it has long since been burned.

The college hill has had the greatest changes. The athletic field which you knew as the baseball and football ground is now used for football and track. On its west side has stood since 1926 or there about the Athletic Building known as the gymnasium. Just south

of that was built in 1907 Jennings Hall. It still stands.

In 1911 Dr. Provine was elected president of Mississippi College. In that year or the next he moved away the old Middle Building and leveled the hill, making a nice quadrangle. On the west side of this area was built a library building, possibly in 1912.

In the southwest corner was built Ratliff Hall in 1914 or 1915. Between it and the library later was built Chestman Hall, a dormitory for men.

In 1911 some ministerial cottages were moved away and the Science Building was constructed. It is south and west of the Old Chapel. Now the baseball field is south of Jennings Hall.

All the cottages which occupied the south side of the college hill, together with the trees and bushes, have gone the way of all the earth. Many of you fellows have prayed, studied, and cried in those hollows, under those bushes. That space is now occupied by one administration building and four magnificent girls' dormitories. Farther south in the hollow is a magnificent boys' dormitory.

The Old Chapel has been

redone on the inside and out. It is a thing of beauty and joy forever.

Please come back and look things over before you go to heaven.

31 Women Grads Reinforce Baptist Work In Brazil

Members of the 1965 class of the Seminary of Christian Educators, Baptist school in Recife, Pernambuco, Brazil, have scattered to jobs in 13 Brazilian states and one federal territory, joining the ranks of full-time workers in today's dynamic Brazilian Baptist life.

Of the 31 women who graduated from the Recife school in November, nearly a third are teaching. Five have become missionary teachers in schools maintained by the Brazilian Baptist home mission board, six teach in other Baptist schools, and two teach in an evangelical orphanage.

Four are working in Baptist good will centers; one serves at the headquarters of the Brazilian Women's Missionary Union, in Rio de Janeiro; one is secretary of religious education for the Baptist convention in the state of Ceara; one directs religious education for the First Baptist Church in Joao Pessoa, Paraiba; and one has remained at the Seminary of Christian Educators as a staff member.

Six are continuing their education, and four are preparing to marry (three will become preacher's wives).

Montana Church Needs Teacher For Kindergarten

Rev. James Kirtley, pastor of First Baptist Church in Anaconda, Montana, desires to begin a kindergarten. This work would start in September of 1966 in the building now being used by the church for worship purposes.

The beginning of the work awaits the securing of a worker to conduct the kindergarten.

Any person interested in receiving more information about this challenging mission opportunity should write Rev. James Kirtley, P. O. Box 1412, Anaconda, Montana, or Owen Cooper, Yazoo City, Mississippi.

Other Southern Baptist churches in Montana are also interested in beginning kindergartens, so several prospective "kindergarten missionaries" could be considered.

Today's average business letter costs \$2.44, according to a study by Dartnell Corporation. The Chicago business publisher broke down the cost of overhead, fringe benefits, equipment, and supplies involved in mailing a letter. In 1964 a letter cost \$2.32 to prepare and mail; in 1965, \$1.97. Computations are based on the average length of 250 words.

Seminary Plans 6th Institute For Secretaries

LOUISVILLE, Ky. — The seventh annual Institute for Church and Denominational Secretaries will be conducted at the Southern Baptist Theological Seminary July 11-15.

Dr. Dale Moody, professor of theology at the seminary and a prominent author and lecturer, will lead a Bible study each morning. Dr. Swan Haworth, professor of pastoral care and an experienced pastor and counselor, will conduct daily conferences on "Understanding and Working with People."

Technical advice for secretaries will be provided by Dean Allen Graves of the School of Religious Education, Miss Clara McCarty, secretary to the seminary's president, and other personnel from the Church Administration department of the Baptist Sunday School Board.

Total costs for housing, registration and tuition are \$25 for the week.

FMB TO MEET APRIL 11-13

The appointment of a number of new missionaries and continued implementation of advance in foreign missions are among matters to be considered by the 61-member Southern Baptist Foreign Mission Board during its spring meeting in Richmond, Va., April 11-13.

Attending the meeting in the headquarters city will be members of the Board from throughout the Southern Baptist Convention. Mississippi Baptists are represented on the Board by Dr. Leroy E. Green, pastor of First Baptist Church, Prentiss. He is a member of the Latin-American and the administrative committees.



MRS. ANN ALEXANDER, youth director at First Church, Jackson, is scheduled to lead conferences during a church recreation clinic April 4-6 at First Church, Little Rock. Mrs. Alexander will conduct conferences on social recreation, adult and senior adult recreation and lead a "Let's Get Acquainted" fun-time session on opening day. Staff members from all Southern Baptist churches in Pulaski (Ark.) County are scheduled to attend the clinic sponsored by the Baptist Sunday School Board's church recreation department, Nashville.

For
COLDS
take 666

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REPRESENTATIVES from Southern Baptists' Radio and Television Commission arrived in Jerusalem, Jordan, March 7, with a television production unit from the National Broadcasting Company to produce a life of Christ for presentation as a one-hour color special on the NBC Television Network next year. Dr. Paul M. Stevens, director of Southern Baptists' Radio and Television Commission, Fort Worth, (right) and Truett Myers, Commission television production consultant, go over last-minute changes in "Life of Christ" script.

Music

1965 Music Ministry Enrolment TOP 25

According to information found in the 1965 Mississippi Baptist Convention Annual the following churches reported the highest Music Ministry Enrolment.

Church—City—Association	Minister of Music	Pastor	Enrol.
1. Broadmoor, Jackson (Hinds)	Gene Hubbard	David R. Grant	496
2. Ridgecrest, Jackson (Hinds)	Ed Hewlett	Fred Tarpley	485
3. Magnolia St., Laurel (Jones)	Bill Souther	Clyde B. Little	477
4. Calvary, Jackson (Hinds)	Dennis Bucher	Joe H. Tuten	467
5. Alta Woods, Jackson (Hinds)	Bill Santo	Joe H. Cothen	465
6. Harrisburg, Tupelo (Lee)	Jim Raymick	Robert L. Gramm	409
7. Parkway, Jackson (Hinds)	Jimmy Jones	Bill Causey	402
8. Daniel Mem., Jackson (Hinds)	J. T. Taylor	Allen Webb	382
9. Main St., Hattiesburg (Lebanon)	Joe Walters	John E. Barnes, Jr.	336
10. First, Pascagoula (Jackson)	Lloyd Peiham	Clark W. McMurray	333
11. First, Columbia (Marion)	Doug Scott	Howard H. Aultman	324
12. First, Louisville (Winston)	Bill Day	Vernon May	323
13. First, Starkville (Oktibbeha)	Paul Adams	D. C. Applegate	310
14. First, Hattiesburg (Lebanon)	Don Winters	Clyde C. Bryan	306
15. First, Meridian (Lauderdale)	John Laughlin	B. V. Tinnin	290
16. First, Greenville (Washington)	Kenneth Forbus	Perry Claxton	286
17. Fifteenth Ave., Meridian (Lauderdale)	Bill Sellers	Bob E. Simmons	274
18. Van Winkle, Jackson (Hinds)	Eddie Hebert	Herman A. Milner	272
19. First, McComb (Pike)	Don Wilkins	Wyatt R. Hunter	271
20. First, Greenwood (LeFlore)	Clyde Patterson	Clifton Perkins	266
21. First, Natchez (Adams)	Major McDaniel	Tom Dunlap	263
22. Calvary, Tupelo (Lee)	Jack Day	John H. Traylor, Jr.	257
23. First, Jackson (Hinds)	Cecil Harper	W. Douglas Hudgins	254
24. First, Moss Point (Jackson)	J. T. Hannaford	Van H. Hardin	245
25. First, Columbus (Lowndes)	Billy Vaughan	S. R. Woodson	244
First, Gulfport (Gulfcoast)	Randall Veazey	William G. Tanner	244

Congratulations To:



Gene Hubbard
Minister of Music
Broadmoor Church, Jackson



Dr. David R. Grant
Pastor
Broadmoor Church, Jackson



Ed Hewlett
Interim Minister of Music
Ridgecrest Church, Jackson



Rev. Fred Tarpley
Pastor
Ridgecrest Church, Jackson

ADULT LEARNING LABORATORY

Lake Tiak O'Khata

LOUISVILLE, MISS. APRIL 1 & 2

The Adult Learning Laboratory is designed to help Training Union adults and their leaders improve their ability to plan effectively learning experiences in their adult unions.

The form below may be used to request a reservation. Mail to Baptist Training Union Department, Box 530, Jackson. Please enclose \$6.00 which covers total cost of the laboratory — registration, room, and meals.

Reservation Request
Adult Learning Laboratory
Lake Tiak O'Khata . . . April 1-2, 1966

Name _____
Mailing Address _____
Church _____ Association _____
Laboratory begins with noon meal Friday

Lee Association To Hold Clinic

Calvary Baptist Church, Tupelo, will host a Training Union Clinic for Lee Association on Tuesday, March 22, with members of the Mississippi Training Union Department staff and approved workers providing the conference leadership. This meeting has been planned by Harold Anderson, Superintendent of Missions, and Charles L. Scruggs, Training Union Director.

Mrs. Dennis Conniff, approved Children's worker, and Mrs. Harold St. Gemme, Director of Children's Work at First Baptist Church, Jackson will join the Department staff for this clinic.

Lottie Moon Offering Total Reaches \$649,041.38

The Foreign Mission (Lottie Moon) Week of Prayer Gifts have reached a total of \$649,041.38 through February 28 with 1932 churches participating.

DISTRICT 1

George	336.30
Agriola	336.30
Barlow	336.30
Benndale	336.30
Lacdale	336.30
First	336.30
North Side	336.30
South Side M	336.30
Midway	336.30
Rocky Creek	336.30
Shady Grove	336.30
Greene	336.30
Avera	336.30
Cedar Grove	336.30
County Line	336.30
Fellowship	336.30
Leaf	336.30
Lakeville	336.30
McLain	336.30
Pine Level	336.30
Sand Hill	336.30
Unity	336.30
Washington	336.30
West Salem	336.30
Guilford	336.30
Bay Vista Chapel	336.30
Bay St. Louis	336.30
Bel Aire	336.30
Bluff	336.30
Beach Boulevard	336.30
Big Ridge	336.30
Diberville	336.30
East Howard	336.30
Emmanuel	336.30
First	336.30
Trinity	336.30
Delaware	336.30
Penwood	336.30
Pathview	336.30
Gallop	336.30
Bay View	336.30
Broadmoor	336.30
First	336.30
Grace Memorial	336.30
Gulf Heights	336.30
Ham Road	336.30
Riverside	336.30
West	336.30
Henderson	336.30
Long Beach	336.30
Lyman	336.30
Mississippi City	336.30
New Hope	336.30
Northward	336.30
Pass Christian	336.30
Peerington	336.30
Providence	336.30
Sharon	336.30
Sharon Memorial	336.30
Success	336.30
Wayland	336.30
Woodmarket	336.30
Jackson	336.30
Arlington Heights	336.30
Belhaven	336.30
Belmont	336.30
Emmanuel	336.30
Eastview	336.30
Four Mile Creek	336.30
Gautier	336.30
Fort Bayou	336.30
Helen	336.30
Hurley	336.30
Ingle Avenue	336.30
Krook, First	336.30
Lilly Orchard	336.30
Midway	336.30
Meanderview	336.30
West Point	336.30
East	336.30
Griffin Street	336.30
Orange Springs	336.30
Orange Grove	336.30
Panacea	336.30
Calvary	336.30
Eastlawn	336.30
First	336.30
Raymond Avenue	336.30
Parkway	336.30
Riverside	336.30
Shady Grove	336.30
Shady Grove Union	336.30
Unity	336.30
Van Cleave	336.30
Wanda	336.30
Lamar	336.30
Baxterville	336.30
Bellevue	336.30
Calvary	336.30
Good Hope	336.30
Hickory Grove	336.30
Lambert	336.30
Military	336.30
Oak	336.30
Purvis	336.30
Richburg	336.30
Summit	336.30
Lebanon	336.30
Beacon	336.30

Big Level
Brooklyn
Cartersville
Crestview
Dixie
Estabachie
Glendale
Green's Creek
Mantleburg
Riverside
Central
First
Main Street
Nineteenth Avenue
North 31st
River Avenue
Southside
South 28th Avenue
Temple
Thirty-Eighth Avenue
University
McLaurin
Macedonia
Petal
First
Harvey
Temple
Providence
Rawls Springs
Wiggins
Macedonia
Lebanon Assn
Pearl River
Bethel
Carriette
Corinth
Crane Creek
Derby
Emmanuel
Ford's Creek
Harmony
Juniper Grove
New Henfield
Nicholson
Oak Hill
Olive
Ozma
Piney
Goodysar
New Palestine
Rosedale Park
Pine Grove
Poplarville
West
Springhill
Union
Zion

DISTRICT 2

Center Ridge	336.30
Calvary	336.30
Corinth	336.30
Enterprise	336.30
Harmony	336.30
Montrose	336.30
St. Zion	336.30
Oak Grove	336.30
Pachuta	336.30
Pine Grove	336.30
Pine Hill	336.30
Pleasant Hill	336.30
Rolling Creek	336.30
Shubuta	336.30
Southern	336.30
Union	336.30
Corvinton	336.30
Calvary	336.30
Cold Springs	336.30
Collins	336.30
East River	336.30
Lebanon	336.30
St. Zion	336.30
Ora	336.30
Rock Hill	336.30
Sanford	336.30
Union Jr.	336.30
Union Sr.	336.30
Williamsburg	336.30
Jasper	336.30
Ray Springs	336.30
Calvary	336.30
Corinth	336.30
Decatur	336.30
Edon	336.30
Enon	336.30
Fair Ridge	336.30
Heidelberg	336.30
Lake Como	336.30
Lebanon	336.30
Lowndes	336.30
New Concord	336.30
New Fellowship	336.30
Pine Grove	336.30
Shady Grove	336.30
Union Seminary	336.30
Union	336.30
Chickasaw	336.30
Amity	336.30
Arbor Grove	336.30
Bethel	336.30
Carnation	336.30
Houka	336.30
Houston, First	336.30
Lowndes	336.30
Okolona	336.30
Pleasant Chapel	336.30
Pleasant Ridge	336.30
Schooner Valley	336.30
Shiloh	336.30
Union Chapel	336.30
Van Vleet	336.30
Clay	336.30
Cedar Bluff	336.30
Hebron	336.30
Phena	336.30
Siloam	336.30
West Point	336.30
Calvary	336.30
West End	336.30
Lowndes	336.30
Antioch	336.30
Artoria	336.30
Border Springs	336.30
Columbus	336.30
Calvary	336.30
East End	336.30
Fairview	336.30
Eudora	336.30
Friendship	336.30
Immanuel	336.30
Lebanon	336.30
Kolola Springs	336.30
McBee	336.30
McLaurin	336.30
St. Zion	336.30
New Salem	336.30
Oliver Branch	336.30
Lowndes Association	336.30
Southaven	336.30
Aberdeen, First	336.30
Amory, First	336.30
Beckley	336.30
Bigbee	336.30
Center Hill	336.30
Central Grove	336.30
Friendship	336.30
Greenwood Springs	336.30
Gregory Chapel	336.30
Liberty	336.30
Meadowood	336.30
New Prospect	336.30
Southside	336.30
Noxubee	336.30
Brookville	336.30
Concord	336.30
Deer Brook	336.30
Elon	336.30
Macon	336.30
Westside	336.30
Shubuta	336.30
Shubuta	336.30
Ottobach	336.30
Bethesda	336.30
Center Grove	336.30
Longview	336.30
Madison, First	336.30
Meadow View	336.30
Rehoboth	336.30
Union Chapel	336.30
West	336.30
West Kemper	336.30
Landerdale	336.30
Bethesda	336.30
Calvary	336.30
Central	336.30
Central Ridge	336.30
DeKalb	336.30
Salem	336.30
Sharon	336.30
Walsh	336.30
West Kemper	336.30
Landerdale	336.30
Bethesda	336.30
Calvary	336.30
Central	336.30
Central Ridge	336.30
DeKalb	336.30
Salem	336.30
Sharon	336.30
Walsh	336.30
West Kemper	336.30

East View
Eighth Avenue
Fifteenth Avenue
First
Greenview
Highland
Oak Grove
Oakland Heights
Pleasant Springs
Southside
State Blvd
Wood
Midway
Mt. Gilad
Mt. Vernon
New Hope
North
Northeast
Rusell
Salem
Tomsboro

DISTRICT 3

Alcorn	336.30
Calvary	336.30
Corinth	336.30
East	336.30
First	336.30
North	336.30
South	336.30
Tate Street	336.30
West	336.30
Glendale	336.30
Hinkle	336.30
Holly	336.30
Kosuth	336.30
Oakland	336.30
Rienzi	336.30
Shiloh	336.30
Nashlingo Chapel	336.30
Union	336.30
Wheeler Grove	336.30
Beaton	336.30
Bluff Springs	336.30
Hickory Flat	336.30
Pleasant Hill	336.30
Itawamba	336.30
Antioch	336.30
Evergreen	336.30
Fulton	336.30
Lakeland	336.30
Pleasant Grove	336.30
Trinity	336.30
Hawamba Association	336.30
Lee	336.30
Auburn	336.30
Beiden	336.30
Birmingham	336.30
Dunbar	336.30
Gunnison	336.30
Interstate	336.30
Meridale	336.30
Morrison's Chapel	336.30
Pace	336.30
Providence	336.30
Rosedale	336.30
Shaw	336.30
Shelby	336.30
Shelby	336.30
Southside	336.30
Trinity	336.30
Waxhaw	336.30
Philhar Association	336.30
Humphreys	336.30
Belzoni	336.30
First	336.30
Second	336.30
Calvary	336.30
Gooden Lake	336.30
Clinton	336.30
Silver City	336.30
LeFlore	336.30
Greenwood	336.30
First	336.30
North	336.30
Ita Bona	336.30
Minor City	336.30
Morgan City	336.30
Mt. Vernon	336.30
Phillips	336.30
Riverside	336.30
Scholar	336.30
Sidon	336.30
Sunflower	336.30
Bethany	336.30
Blaine	336.30
Dockery	336.30
Fairview	336.30
Indalola	336.30
Second	336.30
Inverness	336.30
Moorehead	336.30
Rome	336.30
Roundway	336.30
Ruleville	336.30
Sunflower	336.30
West Drew	336.30
Tallahatchie	336.30
Bethan	336.30
Cassida	336.30
Charleston	336.30
Mt. Pisgah	336.30
Paul	336.30
Paynes	336.30
Phillip	336.30
Spring Hill	336.30
Summer	336.30
Webb	336.30
Washington	336.30
Alexander Memorial	336.30
Antioch	336.30
Chinese Mission	336.30
Darlowe	336.30
Forland	336.30
Glendale	336.30
Greenfield Mission	336.30
Greenville	336.30
Emmanuel	336.30
First	336.30
Northside	336.30
Parkview	336.30
Second	336.30
Southside	336.30
St. Paul	336.30
Whittontown	336.30
Calvary	336.30
Central	336.30
Highland	336.30
Iuka	336.30
New Prospect	336.30
Old Salem	336.30
Oldham	336.30
Paden	336.30
Union County	336.30
Center	336.30
Edgemoor	336.30
Fredonia	336.30
Hillcrest	336.30
Ingomar	336.30
Jericho	336.30
Locust Grove	336.30
Liberty	336.30
Macedonia	336.30
Myrtle	336.30
Myrtle	336.30
Temple	336.30
New Albany	336.30
First	336.30
Northside Man	336.30
Pleasant Hill	336.30
Artoria	336.30
Wallerierville	336.30
Zion Hill	336.30
DeLeon	336.30
Cedar View	336.30
Colonial Hill	336.30
Elmore	336.30
Ebenezer	336.30
Eudora	336.30
Gray's Creek	336.30
Lebanon	336.30
Lebanon	336.30
Mineral Wells	336.30
Nashville	336.30
New Prospect	336.30
Oak Grove	336.30
Oliver Branch	336.30
Pleasant Hill	336.30
Southaven	336.30
Southaven Chapel	336.30
Lafayette	336.30
Abeville	336.30
Anchor	336.30
Bethel	336.30
Chick Creek	336.30
Clay	336.30
Matthews	336.30
New Elberton	336.30
New Prospect	336.30
Oxford	336.30
First	336.30
North	336.30
Philadelphia	336.30
Shiloh	336.30
Taylor	336.30
Temple Heights	336.30
Union West	336.30
Yellow Leaf	336.30
Marshall	336.30
Byhalia	336.30
Calvary	336.30
Carey's Chapel	336.30
Holly Springs	336.30
Mt. Pleasant	336.30
Pitts Camp	336.30
Red Banks	336.30
Slayden	336.30
Springhill	336.30
Paola	336.30
Bethesda	336.30
Center Grove	336.30
Longview	336.30
Madison, First	336.30
Meadow View	336.30
Rehoboth	336.30
Union Chapel	336.30
West	336.30
West Kemper	336.30
Landerdale	336.30
Bethesda	336.30
Calvary	336.30
Central	336.30
Central Ridge	336.30
DeKalb	336.30
Salem	336.30
Sharon	336.30
Walsh	336.30
West Kemper	336.30

First
South
West End
Macedonia
Murphy Creek
Novaspe
Oak Grove
Poplar Flat
Union Ridge
Waxhaw
Yellow Creek

DISTRICT 4

Alcorn	336.30
Calvary	336.30
Corinth	336.30
East	336.30
First	336.30
North	336.30
South	336.30
Tate Street	336.30
West	336.30
Glendale	336.30
Hinkle	336.30
Holly	336.30
Kosuth	336.30
Oakland	336.30
Rienzi	336.30
Shiloh	336.30
Nashlingo Chapel	336.30
Union	336.30
Wheeler Grove	336.30
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Greenwood	336.30
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North	336.30

S. C. Baptists Study U. S. Aid

COLUMBIA, S. C. (BP)—A 17-member committee of the South Carolina Baptist Convention met here recently to begin a detailed study of the convention's policy on church-state separation and federal aid to Baptist institutions.

During its organization meeting, four sub-committees were named to delve into the issue and report back to the larger committee.

The sub-committee will seek to prepare a definition of terms, list the purposes of Baptist institutions, explore the areas of denominational involvement in government support, and study government programs available to church-related institutions.

Horace G. Hammett, general secretary-treasurer of the South Carolina Baptist Convention, interpreted the convention's mandate issued last November, and told the group that the convention expects a scholarly study, a careful evaluation, an alert conscience, brotherly compassion, and statesman-like deliberate decisions.

The convention last fall instructed Furman University, Greenville, S. C., to return a federal grant for construction of a science building, and requested the 17-member committee to make a detailed study of the church-state separation issue involved. A fund campaign among South Carolina Baptists is planned to raise the \$611,898 denied the school in federal aid.

The committee will give a progress report to the South Carolina Baptist Convention when it meets next November in Greenville, S. C.

GHANA MISSIONARIES SAFE

Southern Baptist missionaries in Ghana and Southern Baptist leaders now in the country participating in an evangelistic campaign are all right, according to a cable received February 25 from Rev. C. Gerald Carlin, Southern Baptist missionary in the country.

An army revolt toppled the government of Pres. Kwame Nkrumah on Thursday, Feb. 24, while he was out of the country.

Baptists began city-wide evangelistic meetings in Ghana on February 6. They were scheduled through February 27. Several Southern Baptist leaders from the States are assisting



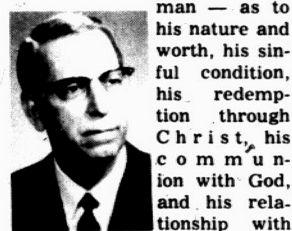
MISSIONS THROUGH BOOKS—The Young People's Training Union Department of Rawls Springs Church, Hattiesburg, is sending around 200 volumes of Matthew and Mark, from the Bible, printed in the Vietnamese language, to Lt. Col. Joe Jones, chaplain in South Vietnam. Looking over the books, which were bought from the American Bible Society in New York, are seated: Gary Sennett, project chairman; and standing, from left, Ken Bryant, Mrs. E. H. Kahler, Superintendent Jimmy Cameron, John Prine, teacher; Viola Wilbore, and James Courtney. Rev. Billy Greene is pastor.

THE SUNDAY SCHOOL LESSON—Man's Total Commitment

By Clifton J. Allen

Luke 9:23-26, 57-62;
Romans 12:1-2;
Philippians 2:5-11;
Colossians 2:20 to 3:4;
Hebrews 12:1-2

This lesson completes the unit on "Man in God's purpose." What we believe about man—as to his nature and worth, his sinful condition, his redemption through Christ, his communion with God, and his relationship with other persons—will largely determine the depth of our Christian commitment.



other persons—will largely determine the depth of our Christian commitment.

The Lesson Explained
COMMITMENT WITHOUT RESERVATION
(Luke 9:57-62)

The time of Jesus' crucifixion was approaching; he set his face like a rock to go to Jerusalem. Then, as now, there were would-be followers. A shallow enthusiast volunteered to follow Jesus anywhere. Jesus reminded him that he would have to be prepared to give up the security and comfort of home. Jesus extended an invitation to another person to follow him. But he wanted to postpone commitment until he had buried his father—likely, until his father should die. Thus

this man's father seemed more important to him than following Jesus. Still another would-be follower wanted to postpone commitment to bid farewell to his family. He had a divided heart. The answer of Jesus to the last two emphasized the urgency of the kingdom of God.

The first of the three represents the person of impulsive spirit, one eager to follow Christ without counting the cost, in hardship and self-sacrifice. The second represents the person who wants to make family ties or sacred duties or social customs an excuse for postponing the urgent duty of following Christ. There is no duty, no obligation, to be given priority before Christ. The third of the three represents the person of hesitation, of compromise, of irresolute purpose. Such a person is not fit for the kingdom of God.

FAITH WITH FREEDOM
(Col. 2:20-23)

Commitment to Christ is not a matter of ascetic practice, a withdrawal from the material world as though the world were in and of itself evil. Since Christians have experienced a spiritual resurrection through regeneration, they can live in the full freedom of the world. They are not bound by prohibitions but by their oneness with Christ. The Christian is not to live by regulations—"Touch not; taste not; handle not." All this relates to things which perish. The rules of asceticism will not curb the indulgence of the flesh, though they may result in self-imposed worship and self-abasement and severity to one's body. Things material are not inherently wrong. The Christian is free to use them and to exercise self-control with respect to his body in every way which is harmonious with trust in Christ, love for Christ, and obedience to Christ. Christian commitment is not primarily denying the body but dedicating the body to the will of God.

THE CHRIST-CENTERED LIFE (Col. 3:1-4)

The essence and the means of total commitment are found in setting the heart and mind on Christ. Paul refers again to the implications in the Christian's baptism. The Christian ought to live in keeping with this confession of his commitment to the Lord. Therefore, he is to "seek those things which are above. Actually, he is to make Christ the object of desire and devotion; then all the interests and activities of life are to be integrated around love for Christ and allegiance to Christ. The things on the earth—that is, pleasure and satisfactions and practices which pull the heart away from Christ—are to be rejected and abandoned.

Truths to Live By
Self-realization comes through total commitment.—This is what Jesus meant when he said, "Whoever will save his life shall lose it; but whoever will lose his life for my sake, the same shall save it." The life given fully to Christ will be delivered from the ugliness and weakness of sin, will be energized by the power of the Holy Spirit, and will be integrated around the eternal will of

God. Therefore, total commitment makes it possible for a person to develop his faculties to the highest level, to render the greatest service, to experience the greatest joys, and to achieve the noblest qualities of character. Total commitment means investing one's whole self in the cause of world redemption, in God's great plan for which Christ humbled himself and went all the way to the cross.

The goal is Christ.—There will be many distracting voices, many alluring temptations, many discouraging handicaps, and much fierce opposition which the Christian must encounter. The supreme means for victory will be keeping one's eyes on Christ. He is the source of strength. He is the example of courage and self-sacrifice. He is the Lord who rules over all.

Hickory Grove Licenses Preacher

Hickory Grove Church, Lamar County, Sumrall, recently licensed Eugene W. Broome to the gospel ministry.

Mr. Broome, a lifetime resident of the Hickory Grove community, has been a deacon for the past 15 years and at present is teacher of the Young People's class.

He is speaker for the Hickory Grove spring revival, March 13-18, 7:30 P. M. nightly.

Rev. W. T. Johnson is pastor.



JANET LANE, 18, daughter of Mr. and Mrs. James Lane of Rosedale, has received a seven-year pin for perfect attendance at Sunday school. She is assistant librarian in the Rosedale Church library.

Is Licensed

Bluff Springs Church, Ashland recently licensed Jerry Lee Bowden (pictured), to the gospel ministry.



Active in his church, Jerry is president of youth activities. He is also president of the Bible Club recently organized in his school. He plans to enter Clarke College soon, and is available for supply preaching. He may be reached by mail at P. O. Box 283, Ashland, Mississippi. Rev. James Vance is the pastor at Bluff Springs.

Sunday Reports

Sunday School Attendance Training Union Attendance Additions To The Church

March 13, 1966		
Aberdeen, 1st	350	121
Amory, 1st	428	101
Belzoni, 1st	303	82
Brookhaven, 1st	640	175
Brandon, 1st	399	175
Bruce, 1st	396	150
Cleveland, Morrison Chapel	124	70
Clinton, Morrison Heights	402	146
Columbus, Fairview	299	154
Columbus, Friendship	151	80
Crystal Springs, 1st	533	176
Florence	309	143
Forest	313	87
Grenada, First	622	191
Immanuel	381	123
Greenwood, North	372	130
Gulfport, First	709	176
Handaboro	301	89
Hattiesburg, Central	289	125
First	525	200
Main Street	811	205
Main	800	287
North Main	11	4
38th Avenue	20	138
Houston, 1st	427	198
Main	340	153
Parkway	87	45
Jackson, Briarwood Drive	286	109
Broadmoor	1451	530
Midway	414	187
First	1457	304
Robinson Street	190	124
Alta Woods	1254	390
Crestwood	330	155
West, Jackson	413	202
Highland	456	165
Oak Forest	586	176
McLaurin Heights	340	140
Lakeview Man	604	196
Daniel	1022	367
Hillcrest	600	223
Fore Hill	211	76
Van Winkle	612	248
McDowell Road	289	149
Southside	350	151
Ridgecrest	771	239
Colonial Heights	131	92
Calvary	140	54
Mission	72	38
Woodland Hills	803	178
Kosciusko, First	531	167
Main	507	149
Maple St. Chapel	24	18
Parkway	208	90
Laurel, Magnolia Street	431	217
West Laurel	337	129
Plainway	165	125
First	434	141
Gladie	125	99
Trinity	143	75
Highland	438	153
Second Avenue	274	134
Missions	18	15
Ludlow	78	32
Long Beach, 1st	387	108
Main	354	84
Mission	23	21
Lyon	220	76
Roundaway Man	129	68
Mar, West	175	96
Mayersville	50	21
Macon, 1st	192	73
McCombs, Navilla	209	142
South	194	72
Locust Street	352	84
Meardville, 1st	177	87
Meridian, Collinsville	118	57
Hickory Grove	98	43
Calvary	421	157
Main	366	136
Fewell Survey Man	24	21
Pine Springs Man	387	114
State Boulevard	129	68
Russell	523	205
Poplar Springs Drive	495	176
Fifteenth Avenue	373	175
Oakland Heights	373	175
Moulton Creek (Rankin)	94	39
New Albany, 1st	661	196
Pascagoula, 1st	650	197
Main	507	171
G. C. Nursing Home	318	150
Marlin Bluff	331	140
Pearl	193	90
Pearson	277	77
Petal Harvey	261	77
Main	16	10
Memorial Dr. Wsn	408	202
Pontotoc, First	149	93
Poplar Flat (Winston)	142	62
Rosedale, 1st	142	62
Tuth	81	43
Sardis (Cophal)	948	402
Starkville, 1st	141	53
Sharon, 1st (Jones)	141	53
Star	141	53
Sunshine (Rankin)	141	53
Tupelo	141	53
First	515	190
Calvary	561	229
West Jackson St.	305	106
Union, 1st	305	106
Vicksburg, Bowmar Av	420	170
West Point, 1st	532	227
Amory, 1st	423	112
Collinsville	101	68
Columbia Friendship	149	73
Lexington, 1st	202	84
Lyon	218	97
Roundaway Man	129	68
Macon	192	73
Poplar Flat (Winston)	146	75
Pascagoula, Eastlawn	319	180

Thurs., March 17, 1966

THE BAPTIST RECORD 7



Friendship Begins New Sanctuary

Ground breaking ceremonies for a new sanctuary and complete remodeling of Friendship Church, Monroe County, were held recently. Taking part were Rev. H. W. Ayers, pastor, who turned the first shovel of dirt, Rev. Joseph W. Oliver, Monroe County Missionary, Ralph Wilmon, building committee chairman and committeemen W. H. Owings, W. F. Collins, W. T. Boggan and Sid Herndon. Committeemen Billy Miller and Elvis A. Sledge were unable to attend the ceremonies.

The \$80,000.00 project will include a 400 capacity Sanctuary to be constructed just south of the present church plant. The two structures will be joined by a covered walkway. Also to be included are a new kitchen dining area, additional educational space and brick veneering to both the new and old sections. The entire church plant will be centrally heated and air conditioned.

Construction is already un-

derway according to Chairman Ralph Wilmon, Wilmon Lumber Company, successful bidder on the project, estimated completion within 90 days.

According to building committee spokesmen it is the intention of the church to construct a new sanctuary and convert the existing sanctuary into classrooms and adult assembly space.

MC GETS \$1000 Gulf Oil Grant

A Gulf Oil Corporation grant of \$1,000 was presented to Mississippi College this week by officials of Gulf's Jackson office.

The unrestricted grant was part of the corporation's Aid-To-Education Program which this year totaled \$221,000.

Making the presentation to Dr. R. A. McLemore, college president, was Mr. Robert Vassar, Jr., Jackson area manager for Gulf.

Center Hill Church Thanks Seminary For Its Contributions To Denomination

Center Hill Church, Monroe County, has adopted an unusual resolution, written in appreciation for New Orleans Seminary.

"The school is being used mightily of the Lord in training of His servants, and thereby helping to bring His kingdom in," the document states. "Also, great and valuable assistance is rendered to the various churches in assisting pulpits committees to secure pastors."

"Rev. Gerald H. Smith is coming to our church as pastor through the prayers and efforts of the seminary, our church, and Pulpit Committee, under what we believe to be the direction of the Holy Spirit. Therefore, we express our sincere thanks and appreciation to the seminary for its great and lasting contributions to the Baptist denomination, the overall work of the Kingdom, and particularly to our church at Center Hill. May the Lord continue to bless each one connected with this great institution."

COLLEGE TEACHERS NEEDED

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Chemistry	Mathematics	(Men)
Education	Political Science	Physical Education
English	Sociology	(Women)
	Spanish	

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DEVOTION—

"In Times Like These"

By Ervin Brown, Supt. of Missions, DeSoto County

A popular gospel song has expressed one of the fundamental needs of our day. "be sure your anchor holds". In a day of world confusion, uncertainty, insecurity and changing values, we need to know that we are building the "house" of our life on the "Solid Rock, Christ Jesus". We need to be certain, even dogmatic, about our faith and relationship with Christ, our Lord. To some "moderns", to be sure of anything, is to be narrow. Then, let us be narrow! Of course, there are many things that we cannot know for certain, but we feel that God's Word has given us several irrefutable truths in these times.

Paul expressed one such truth in II Timothy, 1:12, "...for I know whom I have believed, and am persuaded that He is able to keep that which I have committed unto Him against that day." He was saying in rather dogmatic terms, "I know him... and I know that I know." Paul left no room for the vultures of doubt to eat the strength and sweetness out of his life. As professing Christians, it is our privilege, our right, and our duty to know. Uncertainty regarding one's salvation experience, chokes the flow of the "peace that passeth understanding" and silences the "bells of joy" in the heart! How tragic it is when some cannot truthfully sing, "Blessed Assurance." But... before there is this "certainty", there must be the real experience!

Now, if we know Him... then we can hang onto another great truth: "We know that all things work together for good to them that love God." (Rom. 8:28) This truth is built on the premise that we really love Him, that we know Him, and that we have submitted to His call. This is not the promise of an "easy road", or the "pie in the sky," but it is His promise that all our life is His concern!

There is another word of certainty, found in I John 3:2: "...but we know that when He shall appear, we shall be like Him." Whatever this verse means in its full meaning, the reassuring note, "we know" comes through. With the certainty of His Coming, comes the assurance that we shall be like Him! Can this mean that the day is coming when we shall be stripped of this depraved nature with all its vileness and littleness... and be able to love like our Lord, the unlovable and unlovely! Can we be assured of the complete victory over sin, its penalty, power and presence! Yes, to "be like Him" would mean this and more! In times like these, are you sure you know Him, as Saviour and Lord, that all things work together for your good... and that in the certain future, you will be like Him!

Music Workshop To Feature World Authority On Hymnology

An international authority on hymnology will head the program at the Church Music Workshop on the New Orleans Seminary campus May 2-6. Vocational and lay musicians from the Southern Baptist Convention will attend lectures, seminars, and concerts.

Dr. Erik Routley, world renowned hymnology authority and pastor of the Augustine-Breton Congregational Church in Edinburgh, Scotland, will be the featured lecturer. His lecture topics include the relationship of the church musician to history, the Bible, the Christian faith, and the future of church music.



PICTURED, from left to right are Kiely Young, Joseph Platt, Staniel B. Barnett. The Oakland Heights Church, Meridian, recently licensed these two young men to the gospel ministry. Kiely is the son of Mr. and Mrs. L. E. Young, Meridian. He is enrolled in the Meridian Junior College and plans to study at Duke University next fall. Joseph is the son of Rev. Muri Platt, Box 168, Angola, La.



CLARKE ALUMNI GIVE HOME MISSIONS TESTIMONY—Claudia Faye Hines and Johnny Cooper, '65 graduates of Clarke College, returned to the campus and spoke in chapel on March 8 in connection with Clarke's observance of the Annie Armstrong Week of Prayer for

Home Missions. Claudia Faye is the daughter of Mr. and Mrs. Elton Hines, of Florence; and Johnny's parents are Mr. and Mrs. C. C. Cooper, of Andalusia, Alabama. Both served as summer missionaries with the Home Mission Board, S. B. C., last year. Claudia's work was in Kansas, where she was secretary to the W.M.U. Executive Secretary of the state. She plans to work with the Home Board again this year. Johnny served in South Dakota, chiefly in Vacation Bible Schools. He plans to work with a local church this year. Both are continuing their education in Mississippi College.



REV. WILLIAM F. EVANS, pastor, First Church, New Albany, (at right) presents God and Country awards to Boy Scouts Bill and Bob Cornelius. Active in the church, and in junior high school sports, the boys are twin sons of Mr. and Mrs. Tom Cornelius of New Albany.



Rev. J. W. Brister

Gulf Coast Assoc. Calls Missionary

Rev. J. W. Brister has accepted the call as Superintendent of Missions for Gulf Coast Association. He has resigned First Church, Long Beach where he served as pastor for over seven years.

During his ministry, there were 1,063 additions to the church. Sunday school enrollment increased from 525 to 1,105. Church membership increased from 840 to 1,350. The budget increased from \$27,500 to \$101,200 and property values increased from \$153,000 to \$463,000.



REV. JIM A. LINDSEY has accepted the pastorate at Unity Church in Tippah County. Ordained at West Ripley Church, he has been serving New Hope Church in Benton County since October. Mr. Lindsey attended Clarke College and plans to finish his college work at Blue Mountain.

REVIVAL DATES

South McComb: March 21-27, Rev. W. E. Johnson, Director of Religious Activities, Louisiana College, Pineville, La., evangelist; Donald Brown, minister of music, First Church, Batesville, singer; services 9 a. m. and 7:30 p. m.; Rev. David Millican, pastor.

East Lincoln, Brookhaven: weekend revival; March 18, 19, 20; services at 7:30 p. m.; Rev. David Sellers, Mississippi College, evangelist; David Moulton, music director of Central Church, Brookhaven, singer; Rev. T. E. Pinnson, pastor; church fellowship Saturday night following the worship service.

Wildwood Church, Laurel: March 20-25, Evangelist Rev. Bill Causey, Parkway Church, Jackson; singer Lewis Harrington, pastor, Rev. Jackie C. Hamilton.

Pearl Church: March 21-27, Rev. W. J. Henderson, preacher; Rev. Artis Nichols, singer; Rev. Carl E. Talbert, pastor.

Byram Church: March 20-27, Rev. Jasper Neal, pastor of First Church, Belzoni, evangelist; Bob Payne, First Church, Jackson, singer; Rev. Henry J. Bennett, pastor.

Roxie Church, Franklin County: March 21-27, Rev. Ray Walters, pastor of Immanuel Church, Natchez, evangelist; Raleigh McGowan, music director of Roxie Church, in charge of the music; services each evening at 7:30; Rev. Horace Carpenter, pastor.

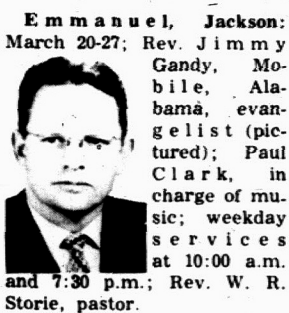
West Laurel Church, Laurel: March 20-26; services nightly at 7:30 o'clock and Monday-Friday, 10:00 a. m.; messages by Rev. Pete Steelman, pastor of Thrifhaven Church, Memphis, Tennessee; Music under the direction of Jack Brossette, Minister of Music and Education at West Laurel; Rev. D. J. Benson, pastor.

Liberty Church: March 20-27, Rev. L. C. Anthony, pastor of Bethany Church, Jefferson

Davis County, at Prentiss, and a former pastor of Liberty, evangelist; services at 10 a. m. and 7:30 p. m.; Rev. John R. Eubanks, Sr., pastor.

Fredonia Church (Union County): March 27 - April 1; services at 7:30 p. m.; Rev. Cham McMillen, pastor of East Side Church, Thomasville, Ga., evangelist; Willis Carter, singer; Rev. Robert Deline, pastor.

Trinity Church, Laurel: March 20-25, Rev. Giles Hankins, pastor of Mize Church, evangelist; Billy Teeares, minister of music at Trinity, singer; Mrs. Winston Lyons and Mrs. Darrell Stringer, pianists; Rev. Gene Fant, pastor.



Emmanuel, Jackson: March 20-27, Rev. Jimmy Gandy, Mobile, Alabama, evangelist (pictured); Paul Clark, in charge of music; weekday services at 10:00 a. m. and 7:30 p. m.; Rev. W. R. Storie, pastor.

Terry Church: March 14-20, Rev. Eldie Hicks, pastor of First Church, Waynesboro, evangelist; morning services at 10:00 a. m. Monday-Friday and evening services at 7:30 p. m. Monday - Saturday; Tommy Newman, minister of music at Terry Church, in charge of music, Rev. A. L. Courtney, Jr., pastor.

Eastside Church, Jackson: March 20-25, Dr. David Grant, pastor, Broadmoor Church, Jackson, evangelist; Tom Young, minister of music at Eastside, in charge of music; Rev. Howard Benton, pastor; night services only, beginning at 7:30.

Sand Hill Church (Greene County): March 18-20; services at 7:00 p. m.; Dr. William Clawson, instructor at Carey College, evangelist. (Dr. Clawson is home on furlough from his mission field in Mexico.) Richard Kennedy,

Carey College, song leader; Rev. Arlie E. Spalding, pastor.

Anguilla Church: March 20-25; services at 10 a. m. and 7:30 p. m. Rev. Roy Myers, pictured, former pastor of Trinity Church, Vicksburg, & present pastor of Faith Church, Monroe, Louisiana, evangelist; Mrs. Gloria Newcomb, soloist for Highland Heights Church, Memphis, and soloist for Kennedy Veterans Hospital for the past fifteen years, guest soloist; Rev. Dale Wilson, pastor.



Petal - Harvey Church: March 20-27, Evangelist Rev. Fred Robertson, pastor of Parkway Church, Natchez, and former Vice-President of Mississippi Baptist Convention; music directed by Raymond Hopper, minister of music at Petal-Harvey Church and son-in-law of Dr. Courts Redford, recently retired secretary of the Home Mission Board; services at 10:00 a. m. and 7:30 p. m.; Rev. O. E. Thompson, pastor.

Immanuel Church (Panola): March 18-20; youth-led revival; Bob Finley and Mike Pearl, both from Fairlawn Church, Memphis, evangelists; Rev. George Cartwright, pastor; services at 7:30 p. m.

Oak Forest, Jackson: March 20-27; services at 7:00 a. m. Monday through Friday, and 7:00 p. m. Monday through Saturday; evangelist, Dr. J. Clark Hensley, Jackson; music director, Rusty McIntire, Clinton; pastor, Rev. Tom Hudson.



Clinton, Morrison Heights: March 20-25; services at 7 a. m. and 7:30 p. m.; Rev. Kermit McGregor, First Church, Bruce, evangelist; George Van Egmond, First Church, Vicksburg, musician; Rev. Charles Gentry, pastor.

Camp Creek (Lee): March 20-25; services at 7:15 p. m.; Rev. L. W. Frederick, Pontotoc, evangelist; Rev. Wayne Frederick, pastor.

Flowood: March 20-25; Rev. J. N. Gipson, pastor of Parkhill Church, Jackson, evangelist; Chastaine Flynt, music director; Rev. Guy Gray, pastor; weekday services at 7:30 p. m.

Sunshine (Rankin): March 20-25; Rev. James Fancher (pictured), pastor at Florence, evangelist; Bobby Newell, Florence, singer; Rev. Shalley N. Vaughn, pastor; services at regular hours Sunday and 7:30 p. m. during the week.



Colonial Heights, Jackson: March 20-27, Rev. Ed Bryon, Clinton, evangelist (pictured); Jack Burnham, minister of Music at Colonial Heights, in charge of music; S. B. Mason, Jr., pastor; services at 7:30 p. m. weekdays; regular times on Sunday (8:30 and 11:00 a. m.).

Southside, Jackson: March 20-25; Rev. Troy Prince, pastor, Southside Church, Baton Rouge, Louisiana, evangelist; Ralph E. Jackson, in charge of music; services at 10:00 a. m. and 7:30 p. m.; Rev. S. W. Valentine, pastor.

Grandview, Jackson: March 21-27; Rev. Carl Savell, pastor, Pelahatchie Church, evangelist; Bob Pollard, Jackson, music director; services at 10:00 a. m. and 7:30 p. m. (no morning services on Monday and Saturday); Rev. Bill Beam, pastor.

REVIVAL RESULTS

Lake Washington, First Church, Glen Allen: Rev. Frank Gunn, First Church, Lexington, evangelist; Bill Stockton, Glen Allen, singer; Rev. Malcolm Massey, pastor; 23 decisions; three professions of faith; one addition by letter; 19 rededications.

Names In The News

Rev. and Mrs. James A. Carter, missionary associates who were employed by the Foreign Mission Board in December, arrived in Nigeria February 21 to begin a three-year term of service. He will be business manager of the Baptist Health Service. Ogbomoso (their address: Baptist Health Service, Ogbomoso, Nigeria, West Africa). He is a native of Newton County, Mississippi; she, the former Pauline (Polly) Jackson, is a native of Wadsworth, Ala. At the time of their missionary employment he was registrar and director of admissions at Samford University (formerly Howard College), Birmingham, Ala.

Dr. J. C. McGraw, head of the Social Studies Division of Carey College, has three reviews, "The Framing of the Fourteenth Amendment," by J. B. James, "The Politics of Reconstruction," by David Donald, and "The Right to Vote," by William Gillette, to be published in the forthcoming May issue of the JOURNAL OF POLITICS.

Dr. Lillian Weidenhammer, head of the Division of Natural Science, Carey College wrote an article called "Science and Religion," which was published in the February 6, issue of THE LIVING CHURCH, a publication of the Episcopal Church.

John E. Mills, of Mexico, Tex., father of Rev. John E. Mills, missionary to Ivory Coast, died February 27. Missionary Mills is now in language school in France, where his address is 56 Rue Laponneraye, Tours (1-et-L), France.

Rev. and Mrs. John W. Merritt, missionaries to Italy who have been doing English-language work in Vicenza, recently began Italian language study in Perugia (their address: Via Savenarela 41-1, Perugia, Italy). He is a native of Hattiesburg, Miss.; she, the former Elizabeth Pope, was born in Mobile, Ala., and grew up in Chicora, Miss. Prior to missionary ap-

pointment in 1964 he was pastor of First Baptist Church, Sneads, Fla.

The Stalenecker Music Team featuring Bette and Ed Stalenecker and Carol and David Tyson are now appearing on "Songs of Faith" which may be viewed on WJTV each Sunday morning at 8:30 a. m. "Songs of Faith" is under the auspices of the Madison County Evangelistic Crusade, June 15-26.

Rev. Raymond E. Owens has resigned the pastorate of the South Louisville Church to accept the pastorate of the Hillabee Church, Alexander City, Alabama. He has served in Mississippi since 1959.

Miss Dann Stampley, missionary, returned to her work in Ghana February 16, after furlough in the States. She may be addressed at Box 1951, Kumasi, Ghana, West Africa. A native of Bentonla, Miss., she was elementary director at First Baptist Church, Jackson, Miss., when appointed by the Foreign Mission Board in 1961.

Miss Emogene Harris, missionary to Nigeria, is studying language in Enugu, where her address is Box 10, Enugu, Nigeria, West Africa. A native of Johns, Miss., Miss Harris taught home economics in the Columbia (Miss.) High School prior to missionary appointment in 1960.

Cliff Temple Calls Morgan

DALLAS (BP)—The 6,400-member Cliff Temple Baptist Church here, eighth largest in the Southern Baptist Convention, has called David H. Morgan of Birmingham, Ala., as its new pastor.

Morgan, pastor of the Hunter Street Baptist Church, will succeed Wallace Bassett, the 81-year-old preacher who retired at Cliff Temple March 1 after serving as pastor there for 46 years.



Rev. Thomas Balch

Sand Hill (Jones) Calls Pastor

Sand Hill Church, Jones County, has called Rev. Thomas Balch as pastor.

A native of Jones County, Mr. Balch attended Clarke College and Southern Oregon College, Ashland, Oregon. He has served in Southern Baptist mission work in Oregon since June, 1953.

Mr. Balch, his wife, and two children will move on the field soon.



Vernon Polk has accepted a call as minister of music and youth, First Church, Grenada. He moved from First Church, Biloxi, where he served the last seven years. A native of Oklahoma, he received his training at Northwest State College in Oklahoma and Southern Seminary. Mrs. Polk is the former Wanda Faye Bryoles of Shreveport, Oklahoma. The Polks have two children, Wayne, 13, and Stanley, 10. Rev. Bob Leavelle is pastor of First Church, Grenada.

Carey's Enrollment May Pass 1,000 Mark For School Year

A recent Chapel Service on the William Carey College campus was devoted to a "state of the union address" by President J. Ralph Noonkester.

Dr. Noonkester, who is in his tenth year as president of the college, reported to the students the fact that the second semester enrollment has reached an all-time high of 779 students. He pointed out that this, strangely enough, was exactly the same number that was enrolled for the first semester. The first semester has always had a larger enrollment than the second semester in the past.

The increase in the number of dormitory students was another impressive figure as given by Dr. Noonkester. He reported an increase of 5.7 in the number of students living in the dormitories over last semester. There are 50 more full-time students on campus and the total number of different students attending classes at Carey during the 1965-66 school year so far has been 928. "When summer school enrollment is finally tabulated and added to this figure, we will have passed the 1,000 mark for the first time in the history of the school."

It was reported to the students that the new men's dormitory, which is soon to be built on the back campus, will be named in memory of Wheeler Bryant, recently deceased member of the Carey Board of Trustees. Mr. Bryant for many years served as chairman of the building committee for the school.

Library development, according to Dr. Noonkester, will be one of the primary aims for the coming year. He promised that some \$10,000 additional funds will be made available to the Library Committee in order to provide many of the research volumes now lacking in various areas. "I am well aware," said Dr. Noonkester, "of the terribly crowded conditions which students face in all classrooms. We will promise that by September we will have a great deal of additional classroom space available."

able." He spoke of the removing of Tatum Court to the extent that the large auditorium will be made into three generous-size classrooms and all existing classrooms redecored. He spoke of the moving of the entire Music Department out of Tatum Court into the new Thomas Fine Arts Building, which will leave a large number of piano practice rooms available for faculty offices.

A third story loft above the stage, (in the Thomas Fine Arts Building) first thought to be financially impossible, has been added to the plant because of generous gifts by the Bass family of Lumberton and the Polk family of Richmond.



E. M. KEE, deacon, of Woodville Church, has been secretary of the Sunday school for 45 years. During this time he has not missed a single time in the last 50 years. He is shown here with his 50-year perfect attendance pin and bars. "Mr. Kee is not only faithful in attendance, but is one of the best secretaries a church could hope for. He is also faithful to his church and all its services," states Rev. O. B. Beverly, pastor.

Giving of the American Lutheran Church totaled \$20,000,000 during the fiscal year ending January 31, an increase of 8.5 percent over the previous year. The American Lutheran Church Women contributed more than \$1,700,000 to the amount.